REGIONAL WATER

## NPCRWA Board Necting April 1, 2024

## Call to Order

- Moment of silence/Inspirational Message
- Pledges of Allegiance

I pledge Allegiance to the flag of the United States of America and to the Republic for which it stands, one nation under God, indivisible, with Liberty and Justice for all.

Honor the Texas flag;
I pledge allegiance to thee, Texas, one state under God, one and indivisible.

## Public Comments

## Messa ges from the President and

 Board MembersApprove minutes from the February 5, 2024, a nd March 4, 2024, regular meetings

## Fina nce Director's Report, inc luding:

- Monthly financial report and payment of bills

Fund Balances - February 2024

- CAPITAL FUNDS
- INTEREST \& SINKING AND DEBT SERVICE RESERVES
- COVERAGE AND IMPROVEMENT FUNDS
- OPERATING FUNDS



## Fina ncial Report Summary

- Approval of the Payments to consultants and expense checks
-Approval of the Financial Report
- Authorization for payment of bills


## General Manager's Report

- Status of surface water supply and conversion
- Update on NEWPP Expansion Project
- Update on Litigation and personnel matters, as necessary

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## Operations Status Report

## Report from Director of Planning and Govemmental Affairs

## Resolution Approving Professional Servic e Proc urement Requirement in Polic y a nd Procedural Rules

## Infra struc ture impact fee for new developments

Board disc ussion of potential future agenda items

~N Authority

## Set Special Board Meeting for Rate Disc ussion

## Next regular meeting Monday, May 6, 2024,

## Public Comment,

## limited to one (1) minute per person for a maximum of ten (10) minutes

## ADJOURN


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# NORTH HARRIS COUNTY REGIONAL WATER AUTHORITY 

MEETING PACKET

April 1, 2024

## AGENDA NORTH HARRIS COUNTY REGIONAL WATER AUTHORITY

Notice is hereby given that pursuant to Chapter 551, Texas Government Code, and Section 49.063, Texas Water Code, both as amended, the Board of Directors (the "Board") of the North Harris County Regional Water Authority (the "Authority") will meet in regular session, open to the public, on Monday, April 1, 2024, at 6:00 p.m., at the Authority's Office, 3648 Cypress Creek Pkwy., Suite 110, Houston, Harris County, Texas 77068 to consider and act on the matters listed below: (all estimated times are approximate)

1. Call to Order:
a. Inspirational Message/Prayer/Moment of Silence;
b. Pledges of Allegiance;
2. Public Comments (Members of the public who have signed a blue card and wish to speak to the Board will be heard at this time. In compliance with the Texas Open Meetings Act. unless the subject matter of the comment is on the agenda, the staff and Board Members are prevented from discussing the subject and may respond only with statements of factual information or existing policy. Comments are limited to three (3) minutes per person for a maximum of 30 minutes.); [approx. 22 min ]
3. Messages from the President and Board Members; [approx. 10 min ]
4. Approve minutes from the February 5, 2024, and March 4, 2024, regular meetings; [approx. 3 min ]
5. Finance Director's Report, including: [approx. 10 min ]
a. Monthly financial report and payment of bills;
6. General Manager's Report: [approx. 15 min ]
a. Status of surface water supply and conversion;
b. Update on NEWPP Expansion project;
c. Update on Litigation and personnel matters, as necessary;
7. Operations status report; [approx. 5 min ]
8. Report from Director of Planning and Governmental Affairs; [approx. 5 min ]
9. Resolution Approving Professional Service Procurement Requirement in Policy and Procedural Rules; [approx. 10 min ]
10. Infrastructure impact fee for new developments; [approx. 15 min ]
11. Board discussion of potential future agenda items; [approx. 5 min ]
12. Set Special Board Meeting for Rate Discussion; [approx. 5 min ]
13. Next regular meeting will be Monday, May 6, 2024;
14. Public Comment, limited to one (1) minute per person for a maximum of ten (10) minutes;
15. Adjourn.
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If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by the Texas Open Meetings Act or other applicable law, including, but not limited to Section 551.071 , for the purpose of a private consultation with the Board's attorney on any and all subjects or matters authorized by law.

The Authority will broadcast this meeting on Zoom. People must register to view and/or listen to the meeting on Zoom at https://tinyurl.com/yxhmax7i. Upon registration, a telephone number to listen to the meeting, a link to watch the meeting, and a password will be provided. People viewing/listening to the meeting on Zoom will NOT be able to address the Board during the meeting. The Authority makes no assurances that all or any business conducted during this meeting will be visible or audible to people monitoring the meeting on Zoom. The Zoom broadcast will be recorded.

EXECUTED the $28^{\text {th }}$ day of March 2024.


# MINUTES OF MEETING OF THE NORTH HARRIS COUNTY REGIONAL WATER AUTHORITY 

February 5, 2024

The Board of Directors (the "Board") of the North Harris County Regional Water Authority (the "Authority") met in regular session, open to the public, at 6:00 p.m. at the Authority's office located at 3648 Cypress Creek Parkway, Suite 110, Houston, Texas, a public meeting place within the boundaries of the Authority; whereupon, the roll was called of the duly constituted officers and members of the Board, to-wit:

| Melissa Rowell | President |
| :--- | :--- |
| Kelly P. Fessler | Vice President |
| Ron Graham | Secretary |
| David Barker | Treasurer |
| Mark Ramsey | Director |

All members of the Board were present, thus constituting a quorum. Also attending the meeting were: Mr. Jun Chang, P.E., D.WRE, General Manager for the Authority; Mr. Mark Evans, Director of Planning and Governmental Affairs for the Authority; Mr. Raj Singh, P.E., Engineering Manager for the Authority; Ms. Cynthia Plunkett, Finance Director for the Authority; Ms. Kassandra Medina, Administrative Assistant for the Authority; Mr. Mike Baugher and Mr. Paul Vining of AECOM Technical Services, Inc., Program Manager for the Authority; Mr. Carlton McDevitt of Inframark, LLC, Operator for the Authority; Mr. John Howell of The GMS Group, L.L.C., co-financial advisor to the Authority; and Mr. Andrew P. Johnson, III, attorney, and Ms. Mirna Croon, paralegal, (via teleconference) of Johnson Petrov LLP, general counsel for the Authority. Other members of the public and consultants to the Authority were also present at the meeting. Copies of the public sign-in sheets are attached hereto.

WHEREUPON, the meeting was called to order and evidence was presented that public notice of the meeting had been given in compliance with the law.

## CALL TO ORDER

Director Rowell, Board President, called the meeting to order,
Mr. Jerry Homan, from Harris County Fresh Water Supply District No. 61, commenced the meeting with a prayer and guided the attendees in reciting the Pledges of Allegiance to the flags of the United States and Texas.

## PUBLIC COMMENT

Mr. Jerry Homan, of Harris County Fresh Water Supply District No. 61, commented on the proposed rate reduction for pumpage fees and/or surface water delivery, which will be discussed later in the meeting.

Mr. Bill Papp, of Harris County Water Control and Improvement District No. 132, opined about the proposed rate reduction and the Authority's meeting structure.

Mr. Derrick Wilmer of Harris County Municipal Utility District No. 248 discussed the Construction Contract for the Proposed Waterline along Windfern Rd., Beck Masten Rd., and in the CenterPoint Corridor, and the Water Receiving Facilities ("Project 31C"). He then shared insights on some Board members' decision to oppose Project 31C. Mr. Wilmer also expressed his views on the proposed rate decrease and the conduct of Authority meetings.

## MESSAGE FROM PRESIDENT AND BOARD MEMBERS

Director Rowell clarified remarks made by a Board member during the last meeting concerning elevated arsenic levels in the Tomball area's water. She mentioned that after consulting with Tomball city leaders and examining the 2022 Water Quality Report, she found that Tomball's arsenic concentration is at 2.9 parts per billion ( ppb ), well below the maximum allowed level of 10 ppb . She also noted that the Authority would need at least five years advanced notice from Tomball for Authority to design and build the infrastructures to convert to surface water.

Furthermore, Director Rowell raised a point about cost-saving measures for the Authority's ratepayers. She asked the General Manager to explore which municipal utility districts are preventing the Authority from utilizing their easements, thereby necessitating the Authority to acquire an alternative easement route at a cost.

Next, Director Rowell brought up the topic of a Notice to Purchaser discussed in the Board meeting on January 8, 2024. She reported that the Authority is not required to issue a Notice of Purchaser since it does not levy taxes, a situation she finds lacks transparency. She encouraged the Board and the public to participate in the meetings of the Harris-Galveston Subsidence District, the regulatory body regulating groundwater withdrawal by the Authority.

MINUTES OF TANUARY 8, 2024 BOARD MEETING

Upon motion by Director Barker, after full discussion and with all Directors voting in favor, the Board approved the minutes of the January 8, 2024 Board meeting.

## FINANCE DIRECTOR'S REPORT, INCLUDING MONTHLY FINANCIAL REPORT AND PAYMENT OF BILLS

Ms. Plunkett reviewed the Authority's Financial Report with the Board, including the monthly investment report, and the checks being presented for payment, a copy of which is attached hereto as Exhibit "A".

Director Fessler then moved to approve the Financial Report, and the checks being presented for payment, and with all Directors present voting in favor, the Board approved the Financial Report, and the checks presented for payment.

## GENERAL MANAGER'S REPORT

A. Status of Water Supply and Conservation Level. Mr. Chang provided an update on the progress of converting surface water within the current permit year. He reported that the conversion rate in December 2023, was 33.8 percent. The daily pumpage rate in January 2024 was 21.7 million gallons.

Next, Mr. Rafael Ortega from Aurora Technical Services presented a route study on Project 37. Following his presentation, he addressed inquiries from the Board concerning the rationales behind the determination of the routes and the necessary easements.

Mr. Chang then informed the Board that, following their request, a Request for Qualification for a new Program Manager was issued in November 2023. The selection process began with the receipt of responses in December 2023. A selection panel was chosen to evaluate the five proposals received. After careful consideration, Carollo Engineers, Inc. was chosen as the new Program Manager.

Mr. Chang, along with the Board, extended their gratitude to AECOM Technical Services for their two decades of dedication as the Authority's Program Manager.

Responding to Director Barkers's question, Mr. Chang stated that Carollo Engineers, Inc is not responsible for delays with the Northeast Water Purification Plant ("NEWPP").

Mr. Chang stated that the HWT Houston Water Team's ("HWT") lawsuit against the City should be discussed in an executive session, if needed.

## OPERATIONS STATUS REPORT

Mr. McDevitt reviewed the Operations Report, a copy of which is attached hereto as Exhibit "B".

## CONSTRUCTION/ENGINEERING UPDATES

A. Update on NEWPP, including schedule, remaining issues, and acceptance testing. Mr. Chang reported that the City of Houston and HWT expect to start delivering water to the distribution systems of the City of Houston, and the North and Central Water Authorities in March 2024. The original delivery date was February 2023.
B. Discussion on the delay of taking water by WHCRWA and NFBWA and its impact on NHCRWA. Director Rowell stated that the West Harris County Regional Water Authority ("WHCRWA") and North Fort Bend Water Authority ("NFBWA") will not be able to draw water as originally planned from the NEWPP. This will result in the Authority bearing higher costs associated with the NEWPP.

Mr. Chang explained that the construction of a joint transmission line by WHCRWA and NFBWA has been delayed, leading to the inability to access water from the NEWPP as per the initial schedule. The fixed operating costs for NEWPP will remain unchanged. As per the Contract with the City of Houston, each party pays only for the water it takes. The party able to take water will pay for it at a higher cost. The five stakeholders have held discussions and are currently working towards finding a solution to the situation.
C. Authorize the Award of Contract for Project 28E. Mr. Singh discussed the bids received for Project 28E. He said it is recommended that Project 28E be awarded to Main Lane Industries, Ltd. for $\$ 10,994,515$. A copy of the recommendation letter is attached hereto as Exhibit "C".

Upon motion by Director Fessler, and with Directors Rowell, Fessler, Graham, and Barker voting in favor, and Director Ramsey voting against, the Board awarded the Contract for Project 28E to Main Lane Industries, Ltd. for $\$ 10,994,515$, as recommended by the Authority staff.

The Board agreed to recess for 15 minutes at 7:36 p.m. The meeting resumed at 7:48 p.m.

## PROCEDURAL RULES DISCUSSION.

A. Resolution Adopting Amended and Restated Procedural Rules of the Authority, including, ensuring adequate Public Notice of project locations, routes prior to condemnation. Mr. Chang affirmed that the Authority is fulfilling its legal obligations in the condemnation process. He also mentioned that the notification protocol for property owners has been presented to the Board. The situation of the property owner discussed at the January 8,2024 , meeting is unique as the property is secluded and the property owner does not pay the Authority's fees.

Additionally, Mr. Chang reviewed the form letters and checklists used to inform property owners about potential Authority lines crossing their property. No action was needed from the Board.
B. Periodic Review of Authority Consultants. Mr. Chang proposed that when a professional service provider has been providing the same service continuously for four years, the General Manager issue a RFQ for the same service and conduct a qualificationbased selection according to the Texas Professional Services Procurement Act. The General Manager may exercise a one-time waiver of this requirement after a satisfactory performance review of the provider. Extensive discussion ensued after which the Board agreed that the General Manager may exercise a one-time waiver of the four-year requirement after a satisfactory performance review of the provider with the Board approval. Mr. Chang will update the Authority's policy to reflect the above-agreed requirements. No action was taken.
C. Agenda Item discussions. Director Rowell said the rules were updated to allow any Director to add agenda items. She raised concerns about managing an excessive number of items on the agenda. In response, Director Graham suggested that Directors requesting agenda items should provide rationale and relevant information. No action was taken.

GOVERNMENT AFFAIRS UPDATE. Mr. Evans stated that there was nothing significant to report to the Board.

## REDUCTION OF RATES FOR PUMPAGE FEES AND/OR SURFACE WATER DELIVERY.

Madam President recognized Mr. Howell who reviewed the analysis for the rate decrease proposal. Following his presentation, Mr. Howell recommended no rate changes. Extensive discussion ensued.

Next, Director Ramsey moved to decrease the water rate by $\$ 0.50$ and with Directors Rowell, Fessler, and Graham voting against, and with Director Ramsey and Barker voting in favor, the motion failed.

The Board recessed at 9:47 p.m. and resumed the meeting at 10:00 p.m.
Director Ramsey moved to postpone all remaining agenda items, excluding agenda item no. 13 concerning hydrogeologist engagement. Director Fessler subsequently suggested a friendly amendment to incorporate agenda item no. 15 , pertaining to public comment, into the exceptions, which Director Ramsey agreed. Subsequently, with Directors Ramsey, Barker, Fessler, and Graham in favor, and Director Rowell opposed, the Board deferred agenda items no. 12 and nos. 14-15.

## HYDROGEOLOGIST

Mr. Johnson reported that he had discussions with several Board members on ways to reduce the Authority's expenses. He noted that the Authority operates efficiently, and the primary method for cost savings would involve deferring expenses by pushing back the deadlines for the HGSD surface water conversion. This delay could benefit ratepayers by potentially eliminating the need for the Authority to secure additional loans. Despite efforts to engage a hydrogeologist to support the Authority's position to HGSD, no proposals were submitted.

Consequently, Mr. Johnson requested the Board's permission to draft a letter to HGSD, advocating for a postponement of the surface water conversion mandates. He emphasized the probable need for expert consultation, such as a hydrogeologist, to effectively present the case to HGSD.

Next, Director Fessler moved to authorize Mr. Johnson to (i) prepare a letter to HGSD requesting an extension of the 2035 surface conversion deadline; and (ii) potentially engage a hydrogeology consultant. This consultant would provide scientific insights regarding the Authority's groundwater resources to assess the necessity of converting the remaining 20\% of the area to surface water. The Board had previously agreed to a $\$ 50,000$ fee for such consultancy.

After a thorough discussion, Director Barker called the question. The motion was approved with Directors Fessler, Graham, Barker, and Ramsey in favor, and Director Rowell opposed.

Subsequently, with Directors Fessler, Graham, Barker, and Ramsey in favor, and Director Rowell opposed, the Board voted to (i) authorize JP, in collaboration with the General Manager, to draft a letter to HGSD requesting an extension of the 2035 surface water conversion deadline; and (ii) if required, seek the expertise of a hydrogeology consultant.

ENGAGEMENT OF FINANCIAL EXPERT.

This matter was tabled.
BOARD DISCUSSION OF POSSIBLE FUTURE AGENDA ITEMS AND COST SAVING ACTIONS.

This matter was tabled.

NEXT REGULAR MEETING WILL BE MONDAY, MARCH 4, 2024.
There was no action.

## PUBLIC COMMENT.

Mr. Bill Papp, of Harris County Water Control and Improvement District No. 132, commented on the matters discussed at the meeting.

Mr. Jerry Homan, of Harris County Fresh Water Supply District No. 61, commented on the Board's decision on the proposed rate reduction for pumpage fees and/or surface water delivery, and other matters discussed in the meeting.

## ADIOURNMENT

With no additional matters to discuss, the meeting was adjourned at 10:37 p.m.
[EXECUTION PAGE FOLLOWS]

PASSED, APPROVED AND ADOPTED on the 1st day of April 2024.

Secretary, Board of Directors


# MINUTES OF MEETING OF THE NORTH HARRIS COUNTY REGIONAL WATER AUTHORITY 

March 4, 2024
The Board of Directors (the "Board") of the North Harris County Regional Water Authority (the "Authority") met in regular session, open to the public, at 6:00 p.m. at the Authority's office located at 3648 Cypress Creek Parkway, Suite 110, Houston, Texas, a public meeting place within the boundaries of the Authority; whereupon, the roll was called of the duly constituted officers and members of the Board, to-wit:

| Melissa Rowell | President |
| :--- | :--- |
| Kelly P. Fessler | Vice President |
| Ron Graham | Secretary |
| David Barker | Treasurer |
| Mark Ramsey | Director |

All members of the Board were present except Director Barker, thus constituting a quorum. Also attending the meeting were: Mr. Jun Chang, P.E., D.WRE, General Manager for the Authority; Mr. Mark Evans, Director of Planning and Governmental Affairs for the Authority; Mr. Raj Singh, P.E., Engineering Manager for the Authority; Ms. Cynthia Plunkett, Finance Director for the Authority; Ms. Kassandra Medina, Administrative Assistant for the Authority; Paul Walker of Carollo Engineers, Inc., Program Manager for the Authority; Mr. Carlton McDevitt of Inframark, LLC, Operator for the Authority; Mr. John Howell of The GMS Group, L.L.C., co-financial advisor to the Authority; and Mr. Andrew P. Johnson, III, attorney, and Ms. Mirna Croon, paralegal, (via teleconference) of Johnson Petrov LLP, general counsel for the Authority. Other members of the public and consultants to the Authority were also present at the meeting. Copies of the public sign-in sheets are attached hereto.

WHEREUPON, the meeting was called to order and evidence was presented that public notice of the meeting had been given in compliance with the law.

## CALL TO ORDER

Director Rowell, Board President, called the meeting to order.
Director Graham delivered-commenced the meeting with an inspirational message and subsequently-led the meeting attendees participants in an invocation and the recitation of $\mathrm{P} p l$ pledges of Aallegiance to the United States and Texas flags. national and state flags:

## PUBLIC COMMENT

Mr. Jerry Homan, a representative of Harris County Fresh Water Supply District No. 61, provided information about the Surface Water Conversion Program and the anticipated output of the Northeast Water Purification Plant. He also voiced his concerns about anotherdiseussed the proposed rate reduction for pumpage fees and/or surface water delivery.

Mr. Ronald Chapman, a representative of Harris County Municipal Utility District No. 222, expressed his thoughts on the Board's discussions regarding the rate reduction.

Ms. Christine Seat, a resident of the Authority, raised concerns about the Authority's plans to install a 42-inch pipeline on her property as part of Project 37C. She requested more information about the project's specifics.

Mr. Chang informed the attendees that details about Project 37 C will be provided during a community meeting on March 25, 2024, at Grand Lakes Junior High School in Tomball, Texas. He stated that the Authority's engineer will address questions related to specific properties. If a Resolution Declaring the existence of a Public Necessity is approved later in the meeting, letters will be sent to all affected property owners, informing them about the March 25, 2024 community meeting. Additionally, the community meeting details will be made available on the Authority's website.

Mr. Bill Papp addressed the board and noted that his comments are his and his alone and do not reflect, a representative of Harris County Water Control Improvement District No. 132. He-_shared his opinion on agenda item no. 12, which pertains to the proposed rate reduction.

## MESSAGE FROM PRESIDENT AND BOARD MEMBERS

Director Rowell, welcomed everyone to the meeting, and in her prepared remarks, addressed the proposed rate reduction and discussed the process for adding items to the meeting agenda by Board members. She also provided the Board with a speaking chart for reference. Director Rowell mentioned the April $25^{\text {th }}$ meeting of the Harris-Galveston Subsidence District

## MINUTES OF FEBRUARY 5, 2024 BOARD MEETING

Upon motion by Director Ramsey, after full discussion and with Directors Fessler, Graham and Ramsey voting in favor, and Director Rowell voting against, the Board tabled the approval of the February 5, 2024 minutes.

FINANCE DIRECTOR'S REPORT, INCLUDING MONTHLY FINANCIAL REPORT AND PAYMENT OF BILLS

Ms. Plunkett reviewed the Authority's Financial Report with the Board, including the monthly investment report, and the checks being presented for payment, a copy of which is attached hereto as Exhibit "A".

Director Fessler then moved to approve the Financial Report, and the checks being presented for payment, and with Directors Fessler, Graham and Rowell voting in favor, and Director Ramsey voting against, the Board approved the Financial Report, and the checks presented for payment.

## GENERAL MANAGER'S REPORT

A. Status of Water Supply and Conversion. Mr. Chang provided an update on the progress of converting surface water within the current permit year. He reported that the conversion rate
in January 2024, was 33.2 percent. The daily pumpage rate in February 2024 was 21.6 million gallons.
B. Resolution Declaring the existence of a Public Necessity for the construction of facilities for the transportation, distribution, and delivery of water, including reasonable and necessary appurtenances thereto, and authorizing the acquisition, by donation, purchase, or exercise of the power of Eminent Domain, of Property and Property Interests necessary for such facilities in connection with Projects 37A, 37B, 37C, 37D , 37E, 37F, 37G, 37H, and 37I ("Resolution").

Mr. Chang provided an overview of the Resolution, which is attached hereto as Exhibit "B". After a thorough discussion, Director Fessler made a motion to adopt the Resolution. Subsequently, Director Ramsey proposed an amendment to Section 3 of the Resolution, suggesting the insertion of the phrase "subject to Board's review and approval" in the following sentence:

The Board of the Authority hereby delegates to the Authority's General Manager the following duties and responsibilities, subject to the Board's review and approval, with respect to the design and development of the facilities and appurtenances, including meter station sites and flow control stations, and the acquisition of properties and property interests necessary for the construction, installation, operation, and maintenance of Projects 37A, 37B, $37 \mathrm{C}, 37 \mathrm{D}, 37 \mathrm{E}, 37 \mathrm{~F}, 37 \mathrm{G}, 37 \mathrm{H}$, and 371.

The amendment failed, with Director Ramsey voting in favor and Directors Rowell, Fessler, and Graham voting against.

Next, the Board approved the Resolution as presented, with Directors Rowell, Fessler, and Graham voting in favor and Director Ramsey voting against.
C. Approval of a Cost Sharing Agreement with the City of Houston for Project 23 (the "Cost Sharing Agreement"). Mr. Chang explained the Authority's plan to construct a waterline extending north along Beltway and Hardy Road. He stated that the City of Houston had proposed a cost-sharing arrangement for the waterline, which would allow the City to purchase some capacity in the waterline. Mr. Chang then reviewed a map showing the proposed waterline route. He estimated that the Authority would save $\$ 6$ million by entering into this Agreement and recommended that the Board approve it.

After discussing the matter, Director Fessler moved to approve the Agreement, and with all Directors present voting in favor, the Agreement was approved.

## OPERATIONS STATUS REPORT

Mr. McDevitt discussed the Operations Report, a copy of which is attached hereto as Exhibit "C". He updated the Board regarding the Authority facilities, including the purchase of pump no. 4. He further reported on the meter station training scheduled for March 5, 2024 and commissioning and startup of the new pump station.

REPORT FROM DIRECTOR OF PLANNING AND GOVERNMENTAL AFFAIRS.

Mr. Evans informed the Board that the Harris-Galveston Subsidence District (the "District") will conduct its annual hearing event on April 25, 2024, at 9 a.m. The hearing aims to review testimony, evidence, exhibits, and any other relevant information presented regarding the impact of groundwater withdrawal on subsidence within the District, during the preceding calendar year.

Additionally, Mr. Evans provided an update to the Board about the Region H Planning Group, which is one of the 16 regional planning groups operating under the guidance of the Texas Water Development Board.

## CONSTRUCTION/ENGINEERING UPDATES

A. Update on NEWPP, including schedule, remaining issues, and acceptance testing. Mr. Chang reported that the City of Houston and HWT expect to start delivering water to the distribution systems of the City of Houston, and the North and Central Water Authorities in April 2024. The original delivery date was February 2023.

## PROCEDURAL RULES DISCUSSION.

Director Rowell stated that according to the current Authority's rules, any director has the right to add an item to the agenda. However, this practice has led to an excessive number of items on the agenda, resulting in prolonged Board meetings.

Director Ramsey argued that restricting a Board member's ability to add an item to the agenda would violate the Roberts Rules of Order.

Director Rowell stated that after consulting with a parliamentary procedure expert, she proposed placing an approx. time timit-next to each agenda item.

In response to Director Graham's inquiry, Mr. Johnson clarified that the Board had previously adopted a policy allowing any director to add an item to any agenda. To change this policy, an amendment would be required to limit the addition of the same item to the agenda for a specified period.

An extensive discussion followed regarding the Roberts Rules of Law and its application to recurring agenda items each month.

## EXECUTIVE SESSION.

Next, at 7:36 p.m., upon motion by Director Graham and with all Directors present voting in favor, the President called an Executive Session, pursuant to Sections 551.071 and 551.074 of the Texas Open Meetings Act to discuss personnel and litigation matters. Present for the Executive Session were the Board members, Mr. Chang, Mr. Singh, Mr. Walker and Mr, Johnson.

REGULAR SESSION.

The Board reconvened the meeting in the Regular Session at $8: 39$ p.m. No action was taken in the Executive Session.

## REDUCTION OF RATES FOR PUMPAGE FEES AND/OR SURFACE WATER DELIVERY.

Madam President acknowledged Mr. Howell, who initially asked whether the Board would prefer to discuss this matter in a special meeting, particularly since Director Baker was absent. After a lengthy discussion, Director Fessler moved to table the matter. Director Ramsey suggested a friendly amendment to consider the issue at the April 1,2024 meeting. Director Fessler declined the amendment.

Subsequently, with Directors Rowell, Fessler, and Graham voting in favor, and Director Ramsey voting against, the Board tabled the matter until a future meeting.

BOARD DISCUSSION OF POTENTIAL FUTURE AGENDA ITEMS AND COST SAVING ACTIONS; INCLUDING FAQ ON WEBSITE; AND STATUS UPDATE ON CONFLICT-OFINTEREST RESPONSES.

Mr. Chang informed the Board that he is awaiting their guidance on frequently asked questions to be posted on the website. He also provided an update on the process for distributing conflicts of interest forms. According to the procedure, once a vendor receives and completes the form, they are directed to send it to the Compliance Officer, who is Director Rowell. If any forms are sent back to the staff, they are forwarded to the Compliance Officer without being opened. In some cases, the forms are sent back to the Attorney and the staff has no knowledge of those forms.

NEXT REGULAR MEETING WILL BE MONDAY, APRIL 1, 2024.
There was no action.

## PUBLIC COMMENT.

Mr. Jerry Homan, of Harris County Fresh Water Supply District No. 61, commented on Mr. Howell's analysis related to the proposed rate reduction for pumpage fees and/or surface water delivery, and other matters discussed in the meeting.

## ADJOURNMENT

With no additional matters to discuss, the meeting was adjourned at 9:21 p.m.
[EXECUTION PAGE FOLLOWS]

PASSED, APPROVED AND ADOPTED on the $4^{\text {th }}$ day of March 2024.

Secretary, Board of Directors


# NORTH HARRIS COUNTY REGIONAL WATER AUTHORITY FINANCIAL REPORT 

For the Month of February, 2024

April 1, 2024

# NORTH HARRIS COUNTY REGIONAL WATER AUTHORITY ENTERPRISE FUND BALANCE SUMMARY 

AS OF FEBRUARY 29, 2024


## Fund Balances - FEBRUARY 2024



- CAPITAL FUNDS
- INTEREST \& SINKING AND DEBT SERVICE RESERVES
- COVERAGE AND IMPROVEMENT FUNDS
- OPERATING FUNDS


# North Harris County Regional Water Authority 

Balance Sheet
As of 2/29/2024

|  |  | Current Year |
| :---: | :---: | :---: |
| Assets |  |  |
| Cash |  |  |
|  | Cash in Bank - Amegy Operating acct | 2,489,043.15 |
|  | Cash in Bank - Amegy Cap Proj 2003 | 889,202.69 |
|  | Cash in Bank - Amegy Admin. Expense | 160,013.33 |
|  | Note Payment Account - Bank of America | 2,873.82 |
|  | Petty Cash | 1,432.27 |
|  | Capital Contributions - TexPool | 15,132.28 |
|  | Operating Fund - Texpool | 24,669,992.78 |
|  | Operations \& Maintenance Reserve - TTP | 5,627,519.07 |
|  | Construction Fund 2003 - TexSTAR | 5.64 |
|  | Interest \& Sinking Fund 13 TexPool Prime | 2,661,906.67 |
|  | Coverage Fund - TexSTAR | 14,016,862.27 |
|  | Debt Service Reserve Fund 2003 - TPPrime | 126,393.84 |
|  | RBC 2003 DSRF Investments | 8,428,779.20 |
|  | Construction Fund 2015 - TexPool | 3,246.89 |
|  | Construction Fund 2015 - TexPool Prime | 110,556.18 |
|  | Construction Fund 2005 - TexSTAR | 18,892.90 |
|  | Interest \& Sinking Fund 2014 - TexSTAR | 1,962,734.80 |
|  | Debt Service Reserve Fund 2014 - TPPrime | 124,531.98 |
|  | CHCRWA Construction Acct. - TPPrime | 357,417.08 |
|  | PFUD Initial Difference 4C3- TPPrime | 266,389.06 |
|  | Capital Contributions 2008 - TPPrime | 32,983.88 |
|  | RBC 2008 Capital Contributions Investmen | 20,138,850.72 |
|  | TWDB 2015 Escrow | 8.55 |
|  | RBC 2014 DSRF Investments | 5,874,285.93 |
|  | Construction Fund 2008 - TexPool Prime | 13,037,333.52 |
|  | Construction Fund 2008 - TexSTAR | 41,279.26 |
|  | Interest \& Sinking Fund 2008 - TPPrime | 3,117,431.52 |
|  | Debt Service Reserve Fund 2008 - TPPrime | 305,874.27 |
|  | RBC 2016 DSRF Investments | 19,320,943.40 |
|  | Interest \& Sinking Fund 2015 - TPPrime | 1,289,952.13 |
|  | Debt Service Reserve Fund 2015 - TPPrime | 378,612.27 |
|  | Construction Fund 2016 - TPPrime | 495,163.75 |
|  | Interest \& Sinking Fund 2016 - TPPrime | 5,885,801.86 |
|  | Debt Service Reserve Fund 2016 - TPPrime | 369,034.78 |
|  | Construction Fund 2016A - TexPool Prime | 185,639.37 |
|  | Interest \& Sinking Fund 2016A - TTPrime | 3,167,921.83 |
|  | Debt Service Reserve Fund 2016A - TPP | 520,826.46 |
|  | Construction Fund 2017 - TexPool Prime | 70,235.54 |
|  | Interest \& Sinking Fund 2017 - TTPrime | 5,847,718.01 |
|  | Debt Service Reserve Fund 2017 - TTP | 991,507.38 |
|  | TWDB 2017 Escrow | 17,358,977.33 |
|  | TWDB 2016A Escrow | 15,667,594.22 |
|  | Construction Fund 2018 - TexPool Prime | 415,809.37 |
|  | Interest \& Sinking 2018 - TexPool Prime | 5,485,186.22 |

# North Harris County Regional Water Authority 

Balance Sheet
As of 2/29/2024


# North Harris County Regional Water Authority 

Balance Sheet
As of 2/29/2024

|  | Current Year |
| :---: | :---: |
| Fixed Assets |  |
| Land, Easements and Right of Ways | 51,707,599.00 |
| Waterline - Emerald Forest UD | 36,694.50 |
| Accum. Dep. - Waterline - Emerald Forest | $(16,132.65)$ |
| ROW Acquisition Costs | 18,531,201.16 |
| Infrastructure - Water Wells | 800,439.00 |
| Infrastructure - Waterlines | 306,456,025.64 |
| Accum Depr - Infrastructure | $(83,275,333.18)$ |
| Construction in Progress | 259,408,573.13 |
| Computer Equipment | 393,300.03 |
| Accum. Dep. - Computer Equip. | $(356,555.43)$ |
| Furniture and Fixtures | 44,021.65 |
| Accum. Dep. - Furn. \& Fix. | $(34,138.71)$ |
| Leasehold Improvements | 6,063.00 |
| Accumulated Amortization - Leasehold Imp | (6,063.00) |
| Capital Asset - Right to Use | 175,155.00 |
| Accumulated Amortization - Right to Use | $(140,124.00)$ |
| Total Fixed Assets | 553,730,725.14 |
| Total Assets | 2,675,242,412.04 |
| Liabilities |  |
| Deferred Revenue - Capital Contributions |  |
| Deferred Rev - Cap Cont - Bilma PUD | 732,033.94 |
| Deferred Rev - Cap Cont - Charterwood | 568,881.09 |
| Deferred Rev - Cap Cont - CNP UD | 1,446,258.11 |
| Deferred Rev - Cap Cont - Cy-Champ PUD | 1,015,034.42 |
| Deferred Rev - Cap Cont - Faulkey Gully | 1,428,872.53 |
| Deferred Rev - Cap Cont - Fountainhead | 767,545.09 |
| Deferred Rev - Cap Cont - HCMUD 16 | 637,837.94 |
| Deferred Rev - Cap Cont - HCMUD 25 | 417,676.19 |
| Deferred Rev - Cap Cont - HCMUD109 | 1,132,967.94 |
| Deferred Rev - Cap Cont - HCMUD168 | 1,318,559.61 |
| Deferred Rev - Cap Cont - HCMUD275 | 95,850.97 |
| Deferred Rev - Cap Cont - HCWCID119 | 881,838.61 |
| Deferred Rev - Cap Cont - Heatherloch | 714,623.35 |
| Deferred Rev - Cap Cont - Kleinwood MUD | 680,748.98 |
| Deferred Rev - Cap Cont - Louetta Road M | 282,208.04 |
| Deferred Rev - Cap Cont - Malcomson Rd M | 1,355,145.50 |
| Deferred Rev - Cap Cont - Meadowhill Reg | 504,327.60 |
| Deferred Rev - Cap Cont - NWHCMUD15 | 360,444.80 |
| Deferred Rev - Cap Cont - NWHCMUD19 | 178,095.53 |
| Deferred Rev - Cap Cont - NWHCMUD20 | 443,170.88 |
| Deferred Rev - Cap Cont - Timberlake ID | 487,547.54 |
| Deferred Rev - Cap Cont - WHCMUD9 | 752,182.94 |
| Deferred Rev - Cap Cont - WHCMUD10 | 1,019,011.02 |
| Deferred Rev - Cap Cont - WHCMUD11 | 1,058,160.60 |

# North Harris County Regional Water Authority 

Balance Sheet
As of 2/29/2024

|  | Current Year |
| :---: | :---: |
| Deferred Rev - Cap Cont 05 - HCMUD 44 | 325,520.51 |
| Deferred Rev - Cap Cont 05 - Bilma PUD | 539,990.93 |
| Deferred Rev - Cap Cont 05 - CNP UD | 1,036,969.46 |
| Deferred Rev - Cap Cont 05 - Cy-Champ | 727,707.31 |
| Deferred Rev - Cap Cont 05 - Faulkey Gul | 1,092,111.60 |
| Deferred Rev - Cap Cont 05 - Fountainhea | 555,472.22 |
| Deferred Rev - Cap Cont 05 - HCMUD 16 | 441,393.30 |
| Deferred Rev - Cap Cont 05 - HCMUD275 | 61,606.54 |
| Deferred Rev - Cap Cont 05 - Louetta Nor | 424,331.00 |
| Deferred Rev - Cap Cont 05 - Meadowhill | 324,174.44 |
| Deferred Rev - Cap Cont 05 - NWHCMUD 15 | 190,277.56 |
| Deferred Rev - Cap Cont 05 - NWHCMUD19 | 139,199.99 |
| Deferred Rev - Cap Cont 05 - NWHCMUD 20 | 380,813.76 |
| Deferred Rev - Cap Cont 05 - NWHCMUD 24 | 143,182.61 |
| Deferred Rev - Cap Cont 05 - NWHCMUD 6 | 215,231.66 |
| Deferred Rev - Cap Cont 05 - Timberlake | 356,436.50 |
| Deferred Rev - Cap Cont 05 - WHCMUD 9 | 561,589.33 |
| Deferred Rev - Cap Cont 05-WHCMUD 10 | 753,470.19 |
| Deferred Rev - Cap Cont 05 - WHCMUD 11 | 698,059.11 |
| Deferred Rev - Cap Cont 08 - Bilma PUD | 1,758,535.41 |
| Deferred Rev - Cap Cont 08 - CNP UD | 2,698,369.22 |
| Deferred Rev - Cap Cont 08 - Cy-Champ | 1,789,538.94 |
| Deferred Rev - Cap Cont 08 - Faulkey Gul | 2,631,691.53 |
| Deferred Rev - Cap Cont 08 - Fountainhea | 559,880.42 |
| Deferred Rev - Cap Cont 08 - HCMUD168 | 2,258,661.36 |
| Deferred Rev - Cap Cont 08 - HCMUD 25 | 718,822.63 |
| Deferred Rev - Cap Cont 08 - HCMUD275 | 265,101.78 |
| Deferred Rev - Cap Cont 08 - HCMUD 44 | 794,973.55 |
| Deferred Rev - Cap Cont 08 - HCWCID110 | 2,232,335.66 |
| Deferred Rev - Cap Cont 08 - HCWCID119 | 1,851,276.46 |
| Deferred Rev - Cap Cont 08 - Northgate | 687,595.89 |
| Deferred Rev - Cap Cont 08 - NWHCMUD19 | 695,302.26 |
| Deferred Rev - Cap Cont 08 - NWHCMUD20 | 760,639.73 |
| Deferred Rev - Cap Cont 08 - NWHCMUD24 | 1,150,591.60 |
| Deferred Rev - Cap Cont 08 - Timberlake | 714,435.02 |
| Deferred Rev - Cap Cont 08 - WHCMUD 10 | 1,601,189.32 |
| Deferred Rev - Cap Cont 08 - WHCMUD 11 | 1,322,392.65 |
| Deferred Rev - Cap Cont 08 - WHCMUD 21 | 977,353.36 |
| Deferred Rev - Cap Cont 08 - WHCMUD 9 | 1,288,245,26 |
| Total Deferred Revenue - Capital Contributions | 54,003,493.29 |
| Accounts Payable |  |
| Trade Accounts Payable | 11,317,182.15 |
| Social Security - 457 Plan Payable | (18.90) |
| Group Insurance Payable | $(59,307.34)$ |
| Medicare Payable | (4.36) |
| SUTA Payable | 5,369.60 |

# North Harris County Regional Water Authority 

Balance Sheet
As of 2/29/2024

|  | Current Year |
| :---: | :---: |
| Compensated Absences | 270,400.57 |
| Health Flexible Spending Account | (413.44) |
| Retainage Payable | 9,531,942.74 |
| Chloramination Credit Payable | 16,345,399.12 |
| Other Payables | 110.02 |
| Lease Payable | 36,713,00 |
| Total Accounts Payable | 37,447,373.16 |
| Bonds Payable |  |
| Accumulated Amortization 2013 Bond Prem | (6,389,370.00) |
| Accrued Interest Payable 2003 Bonds | 133,092.00 |
| Net Premium on Bonds 2005 | 0.45 |
| Accumulated Amortization 2005 Bond Prem | (4,797,593.77) |
| Accrued Interest Payable - 2005 Bonds | 84,716.00 |
| Bonds Payable - Series 2014 Refunding | 49,640,000.00 |
| Deferred Premium on Bonds 2014 | 12,151,604.90 |
| Deferred Discount - Bonds 2014 | $(424,162.15)$ |
| Deferred Difference on Refunding 2014 | 1,581,664.00 |
| Accrued Interest Payable - 2014 Bonds | 113,404.36 |
| Bonds Payable - Series 2013 Refunding | 64,010,000.00 |
| Deferred Premium on Bonds 2013 | 13,106,405.15 |
| Deferred Difference on Refunding 2013 | $(2,624,341.24)$ |
| Bonds Payable - Series 2015 TWDB | 65,755,000.00 |
| Bonds Payable - Series 2016 Revenue | 222,310,000.11 |
| Accrued Interest Payable - 2016 Bonds | 468,893.00 |
| Deffered Bond Premium - Series 2016 | 48,223,265.00 |
| Deffered Bond Discount - Series 2016 | (1,383,221.00) |
| Accumulated Amortization 2016 Bonds | (10,576,783,00) |
| Bonds Payable - Series 2016A TWDB | 162,600,000.00 |
| Accrued Interest Payable - 2016A Bonds | 182,290.00 |
| Deffered Difference - Series 2016 | $(16,860,255.01)$ |
| Bonds Payable - Series 2017 TWDB | 341,735,000.00 |
| Accrued Interest Payable - Series 2017 | 400,179.00 |
| Bonds Payable - Series 2018 TWDB | 465,345,000.00 |
| Accrued Interest Payable - Series 2018 | 655,006.00 |
| Bonds Payable - Series 2019 TWDB | 228,700,000.00 |
| Accrued Interest Payable - Series 2019 | 250,232.00 |
| Bonds Payable - Series 2020 TWDB | 78,350,000.00 |
| Accrued Interest Payable - Series 2020 | 74,590.00 |
| Bonds Payable - Series 2021 TWDB | 38,430,000.00 |
| Accrued Interest Payable - Series 2021 | 39,801.00 |
| Bonds Payable - Series 2022 TWDB | 225,840,000.00 |
| Accrued Interest Payable - Series 2022 | 766,161.00 |
| Bonds Payable - Series 2023 TWDB | 171,330,000.00 |
| Total Bonds Payable | 2,149,220,577.80 |
| Total Liabilities | 2,240,671,444.25 |

## North Harris County Regional Water Authority

Balance Sheet
As of 2/29/2024

| Current Year |
| ---: |
| $427,025,371.90$ |
| $7,545,595.89$ |
| $434,570,967.79$ |
| $2,675,242,412.04$ |

# North Harris County Regional Water Authority 

Statement of Revenues and Expenditures
From 2/1/2024 Through 2/29/2024

|  | Current Period Actual | Current Year Actual |
| :---: | :---: | :---: |
| Receipts |  |  |
| Pumpage Fees |  |  |
| Cost of Water Revenue | 7,574,540.44 | 14,018,150.08 |
| Total Pumpage Fees | 7,574,540.44 | 14,018,150.08 |
| Interest Eamed |  |  |
| Interest Earned | 3,711,319.62 | 7,458,803.98 |
| Total Interest Eamed | 3,711,319.62 | 7,458,803.98 |
| Total Receipts | 11,285,860.06 | 21,476,954.06 |
| Disbursements \& Expenses |  |  |
| Financial Services |  |  |
| Financial Services | 2,025.00 | 2,025.00 |
| Total Financial Services | 2,025.00 | 2,025.00 |
| Engineering Services |  |  |
| Acquisition Services | 134,439.09 | 325,864.51 |
| Engineering Services | 1,235,564.80 | 2,849,756.61 |
| Construction Expense | 2,751,171.71 | 7,235,171.27 |
| Total Engineering Services | 4,121,175.60 | 10,410,792.39 |
| Legal Services |  |  |
| Legal - General Counsel Services | 10,749.59 |  |
| Legal - Litigation | 11,040.00 | 11,040.00 |
| Legal - Contract Negotiations | 4,547.50 | 4,547.50 |
| Total Legal Services | 26,337.09 | 46,934.77 |
| Operations \& Maintenance |  |  |
| Operations \& Maintenance Services | 378,383.38 | 588,650.00 |
| Total Operations \& Maintenance | 378,383.38 | 588,650.00 |
| Water Purchase |  |  |
| Bulk Water Purchase | 1,186,442.61 | 2,341,985.71 |
| Total Water Purchase | 1,186,442,61 | 2,341,985.71 |
| Legislative Services $\quad 21,6666$ |  |  |
| Legislative Consultant | 10,833.33 | 21,666.66 |
| Total Legislative Services | 10,833.33 | 21,666.66 |
| Communications Services |  |  |
| Website | 1,090.00 | 2,180.00 |
| Total Communications Services | 1,090.00 | 2,180,00 |
| Professional Services |  |  |
| Director Fees | 1,200.00 | 4,400.00 |
| Salaries, Wages \& Benefits | 109,889.90 | 276,931.67 |
| Retirement | 12,907.95 | 30,066.54 |
| Group Insurance | 14,213.80 | 31,277.76 |
| Social Security | 6,887.58 | 17,442.58 |
| Medicare | 1,578.70 | 4,015.00 |
| Unemployment Compensation | 14.71 | 98.67 |
| Bank Charges | 1,155.48 | 2,437.04 |
| Temporary Services | 0.00 | 13,000.00 |
| Travel/Hotel\&Meals | 3,944.41 | 7,600.67 |
| Mileage Reimbursements | 459.49 | 1,114,02 |
| Seminars/Training | 2,850.25 | 4,510.25 |
| Total Professional Services | 155,102.27 | 392,894.20 |
| Office Expenses |  |  |
| Office Supplies | 2,489.30 | 3,832.03 |
| Postage/delivery | 205.33 | 306.51 |
| Telephone/Long Distance | 5,126.41 | 10,147.30 |
| Utilities | 53,628.69 | 53,671.27 |
| Equipment Leases | 1,446,10 | 2,662.77 |
| Office Lease | 13,591,04 | 27,182.08 |
| Security | 320.00 | 640.00 |
| Cellular Telephone | 395.00 | 790.00 |

## North Harris County Regional Water Authority

Statement of Revenues and Expenditures
From 2/1/2024 Through 2/29/2024

|  | Current Period Actual | Current Year Actual |
| :---: | :---: | :---: |
| Memberships/Subscriptions | 206.72 | 1,984.44 |
| DSL Line/Internet Service | 3,807.89 | 7,615.78 |
| Computer Software | 7,095.70 | 8,593.93 |
| Computer Services | 0.00 | 2,556.25 |
| Computer Equipment | 599.98 | 4,153.08 |
| Total Office Expenses | 88,912.16 | 124,135.44 |
| Misc. Expenses |  |  |
| Miscellaneous Expenses | 0.00 | 94.00 |
| Total Misc. Expenses | 0.00 | 94.00 |
| Total Disbursements \& Expenses | 5,970,301.44 | 13,931,358.17 |
| Excess Revenues Over (Under) Expenditures | 5,315,558.62 | 7,545,595.89 |

# North Harris County Regional Water Authority 

Statement of Revenues and Expenditures by Period

## From 1/1/2024 Through 2/29/2024

|  | $\begin{aligned} & 1 / 1 / 2024- \\ & 1 / 31 / 2024 \end{aligned}$ | $\begin{aligned} & 2 / 1 / 2024- \\ & 2 / 29 / 2024 \end{aligned}$ | Total |
| :---: | :---: | :---: | :---: |
| Receipts |  |  |  |
| Pumpage Fees |  |  |  |
| Cost of Water Revenue | 6,443,609.64 | 7,574,540.44 | 14,018,150.08 |
| Total Pumpage Fees | 6,443,609.64 | 7,574,540.44 | 14,018,150.08 |
| Interest Earned |  |  |  |
| Interest Earned | 3,747,484.36 | 3,711,319.62 | 7,458,803.98 |
| Total Interest Earned | 3,747,484.36 | 3,711,319.62 | 7,458,803.98 |
| Total Receipts | 10,191,094.00 | 11,285,860,06 | 21,476,954.06 |
| Disbursements \& Expenses |  |  |  |
| Financial Services |  |  |  |
| Financial Services | 0.00 | 2,025.00 | 2,025.00 |
| Total Financial Services | 0.00 | 2,025.00 | 2,025,00 |
| Engineering Services |  |  |  |
| Acquisition Services | 191,425.42 | 134,439.09 | 325,864.51 |
| Engineering Services | 1,614,191.81 | 1,235,564.80 | 2,849,756.61 |
| Construction Expense | 4,483,999.56 | 2,751,171.71 | 7,235,171.27 |
| Total Engineering Services | 6,289,616.79 | 4,121,175.60 | 10,410,792.39 |
| Legal Services |  |  |  |
| Legal - General Counsel Services | 20,597.68 | 10,749.59 | 31,347.27 |
| Legal - Litigation | 0.00 | 11,040.00 | 11,040.00 |
| Legal - Contract Negotiations | 0.00 | 4,547.50 | 4,547.50 |
| Total Legal Services | 20,597.68 | 26,337.09 | 46,934.77 |
| Operations \& Maintenance |  |  |  |
| Operations \& Maintenance Seryices | 210,266.62 | 378,383.38 | 588,650.00 |
| Total Operations \& Maintenance | 210,266.62 | 378,383.38 | 588,650.00 |
| Water Purchase |  |  |  |
| Bulk Water Purchase | 1,155,543.10 | 1,186,442.61 | 2,341,985.71 |
| Total Water Purchase | 1,155,543.10 | 1,186,442.61 | 2,341,985.71 |
| Legislative Services |  |  |  |
| Legislative Consultant | 10,833.33 | 10,833.33 | 21,666.66 |
| Total Legislative Services | 10,833.33 | 10,833.33 | 21,666.66 |
| Communications Services |  |  |  |
| Website | 1,090.00 | 1,090.00 | 2,180.00 |
| Total Communications Services | 1,090.00 | 1,090.00 | 2,180.00 |
| Professional Services |  |  |  |
| Director Fees | 3,200.00 | 1,200,00 | 4,400.00 |
| Salaries, Wages \& Benefits | 167,041.77 | 109,889.90 | 276,931.67 |
| Retirement | 17,158.59 | 12,907.95 | 30,066.54 |
| Group Insurance | 17,063.96 | 14,213.80 | 31,277.76 |
| Social Security | 10,555.00 | 6,887.58 | 17,442.58 |
| Medicare | 2,436.30 | 1,578.70 | 4,015.00 |
| Unemployment Compensation | 83.96 | 14.71 | 98.67 |
| Bank Charges | 1,281.56 | 1,155.48 | 2,437.04 |
| Temporary Services | 13,000.00 | 0.00 | 13,000.00 |
| Travel/Hotel\&Meals | 3,656.26 | 3,944.41 | 7,600.67 |
| Mileage Reimbursements | 654.53 | 459.49 | 1,114.02 |
| Seminars/Training | 1,660.00 | 2,850.25 | 4,510.25 |
| Total Professional Services | 237,791.93 | 155,102.27 | 392,894.20 |
| Office Expenses Office Supplies | 1,342.73 | 2,489.30 | 3,832.03 |

# North Harris County Regional Water Authority 

Statement of Revenues and Expenditures by Period
From 1/1/2024 Through 2/29/2024

|  | $\begin{aligned} & 1 / 1 / 2024- \\ & 1 / 31 / 2024 \end{aligned}$ | $\begin{aligned} & 2 / 1 / 2024- \\ & 2 / 29 / 2024 \end{aligned}$ | Total |
| :---: | :---: | :---: | :---: |
| Postage/delivery | 101.18 | 205,33 | 306.51 |
| Telephone/Long Distance | 5,020.89 | 5,126.41 | 10,147.30 |
| Utilities | 42.58 | 53,628.69 | 53,671.27 |
| Equipment Leases | 1,216.67 | 1,446.10 | 2,662.77 |
| Office Lease | 13,591,04 | 13,591.04 | 27,182.08 |
| Security | 320.00 | 320.00 | 640.00 |
| Cellular Telephone | 395.00 | 395.00 | 790.00 |
| Memberships/Subscripti... | 1,777.72 | 206.72 | 1,984.44 |
| DSL Line/Internet Service | 3,807.89 | 3,807.89 | 7,615.78 |
| Computer Software | 1,498.23 | 7,095.70 | 8,593.93 |
| Computer Services | 2,556.25 | 0.00 | 2,556.25 |
| Computer Equipment | 3,553.10 | 599.98 | 4,153.08 |
| Total Office Expenses | 35,223.28 | 88,912.16 | 124,135.44 |
| Misc. Expenses |  |  |  |
| Miscellaneous Expenses | 94.00 | 0.00 | 94.00 |
| Total Misc. Expenses | 94.00 | 0.00 | 94.00 |
| Total Disbursements \& Expenses | 7,961,056.73 | 5,970,301.44 | 13,931,358.17 |
| Excess Revenues Over (Under) Expenditures | 2,230,037.27 | 5,315,558.62 | 7,545,595.89 |


| JNTY REGIONAL WATER AUTHORITY |  | INVESTMENT REPORT, / |  | ZIZATION AND REVIEW |  | 211/2024 | 2/29/2024 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NORTH HARR: ${ }^{\text {Investment Pools }}$ | Rate | Beginning Value for |  |  | Gain (Loss) to | Deposits or (Withdrawals) | Ending Value for Period |  |  |
|  |  | Book | N.A.V. | Market | Markel Value | (2, | 24,669,992.78 | 0.999970 | 24,669,252.68 |
| OA Texpool-Operaling | 5,3300\% | 26,807,753.66 | 1.000010 | 26,808,021.74 | (1,008.1743) | 2, $24,501.51$ | 5,627,519.07 | 1.000090 | 5,628,025,55 |
| OA Texpool Prime-Operating | 5.5000\% | 5,603,017.56 | 1.000300 | 5,604,698.47 | (1.174.13) | 13.63 | 3,246.89 | 0.999970 | 3,246,79 |
| CA Texpool-Construction Fund 2015 | 5.3300\% | 3,233.26 | 1.000010 | 110,0707.85 | (23.07) | 481.35 | 110,556.18 | 1.000090 | 110,566.13 |
| CA Texpool Prime - Const Fund 2015 | 5.5000\% | 110,074.83 | 1.0003000 | 15,070.93 | (3.16) | 65.87 | 15,132.28 | 1.000090 | 15,133.64 |
| CA Texpool Prime-Capital Contrib 2005 | 5.5000\% | 355,960.91 | 1.0000300 | 355,967,67 | (74.59) | 1,556.17 | 357,417.08 | 1.000090 | 357,449.25 |
| CA Texpool Prime-CHCRWA Const | 5.5000\% | 265, ,229,25 | 1.000300 | 265,308.82 | (55.59) | 1,159,81 | 266,389.06 | 1.000090 | 266,413.04 |
| CA Texpool Prime - PFUD Initial Difference 4C3 | 5.5000\% | 1,922,280.35 | 1.000300 | 1,922,857,03 | (337.11) | 739,626.32 | 2,661,906.67 | 1.000090 | 2,662,146,24 |
| IS Texpool Prime-2013 Debt Service Resarve | 5.5000\% | 125, 124899.79 | 1.000300 | 124,026.99 | (25.99) | 542.19 | 124,531.98 | 1.0000990 | 13,038,543,19 |
| IS Texpool Prime - 2014 Debt Service Reserve | 5.5000\% | 17,976,809.40 | 1.000300 | 17,982,202.44 | (4.219.68) | (4,939,475.88) | 13,037,333.52 | 1.0000090 | 13,038,506.88 ${ }^{32,986.85}$ |
| CA Texpool Prime-Capital Contrib 2008 | 5.5000\% | 3,103,858.65 | 1.000300 | 3,104,789,81 | (650,59) | 13,572.87 | 3,117,431.52 | 1.0000090 | 3,117,712.09 |
| IS Texpool Prime-1\& S Fund 2008 ( ${ }^{\text {I }}$ IS Texpool Prime-2008 Debt Service Reserve | 5.5000\% | 304,542.47 | 1.000300 | 304,633.83 | (63.83) | 1.331.80 | 1.289,952.13 | 1.0000090 | 1,290,068.23 |
| IS Texpool Prime-2008 Debt Service Reserve | 5.5000\% | 913,843,84 | 1.000300 | 914.117.99 | (158,06) | 376,108,29 | 1,289,962.13 | 1.0000090 | 1, $378,646.35$ |
| IS Texpool Prime - 18, S Fund 2015 IS Texpool Prime-2015 Debt Service Reserve | 5.5000\% | 378,963.81 | 1.000300 | 377,076,90 | (79.01) | 1,648.46 | 495,163,75 | 1.000090 | 495,208.31 |
| IS Texpool Prime-2015 Debt Service Reserve | 5.5000\% | 493,007.85 | 1.000300 | 493,155,75 | (103.34) | 1768,532.04 | 5,885,801.86 | 1.000090 | 5,886,331.58 |
| CA Texpool Prime - Const Fund 2016 | 5.5000\% | 4.117,269.82 | 1.000300 | 4,118,505.00 | (705.46) | 1,708,532.04 | 369,034.78 | 1.000090 | 369,067.99 |
| IS Texpool Prime-2016 Debt Service Reserve | 5.5000\% | 367,428.01 | 1.000300 | 367,538.24 | (38.74) | 808.24 | 185,639.37 | 1.000090 | 185,656.08 |
| CA Texpool Prime - Const Fund 2016A | 5.5000\% | 184,831.13 | 1.000300 | 2,284,357.18 | (399.99) | 884,249.75 | 3,167,921.83 | 1.000090 | 3,168,206,94 |
| IS Texpool Prime-1 \& S Fund 2016A | 5.5000\% | 2,283,672,08 | 1.0000300 | 2, $518,714.44$ | (108.69) | 2,267.59 | 520,826.46 | 1.000090 | $520,873.33$ |
| CA Texpool Prime - Const Fund 2017 | 5.5000\% | 4.074,372.05 | 1.000300 | 4,075,594.36 | (696.02) | 1,773,345.96 | 5,847,718.01 | 1.000090 | ,848,244.30 |
| IS Texpool Prime-1\& S Fund 2017 | 5.5000\% | 4,074, 987.190 .49 | 1.000300 | 987,486.65 | (206.92) | 4,316.89 | 991,507,38 | 1.000090 | 991,596.62 |
| CA Texpool Prime - Const Fund 2018 | 5.5000\% | 4,038,097.19 | 1.000300 | 4,039,308.62 | (717.76) | 1,447,089.03 | 5,485,186.22 | 1.000090 | 5,485,679.89 |
| IS Texpool Prime-1\& S Fund 2018 | 5.5000\% | 1,085,599,14 | 1.000300 | 1,085,924.82 | (227,55) | 4,747,21 | 1,090,346.35 | 1.000090 | 1,090,444.48 |
| IS Texpool Prime-2018 Debt Service Reserve | 5.5000\% | 1,431,548.51 | 1.000300 | 1,431,977,97 | (249.92) | 563,427.98 | 1,994,976.49 | 1.000090 | 230,579.61 |
| IS Texpool Prime-1\& S Fund 2019 | 5.5000\% | 229,555,07 | 1.000300 | 229,623.94 | (48.12) | 1,003.79 | 230,558,86 | 1.0000090 | 607,844.85 |
| IS Texpool Prime-2019 Debt Service Reserve | 5.5000\% | 438,820.89 | 1.000300 | 438,952,54 | (76.95) | 168,969,26 | 60,71,849.55 | 1.000090 | 51,854.22 |
| is Texpool Prime-2020 Debl Service Reserve | 5.5000\% | 51,623.81 | 1.000300 | 51,639.30 | (10.82) | 24.433.47 | 1.102,081.85 | 1.000090 | 1,102,181.04 |
| IS Texpool Prime -18 S Fund 2021 | 5.5000\% | 1,007,648.38 | 1.000300 | 1,007,950.67 | (209.198) | 94,433.47 | 524,121.42 | 1.000090 | 524,168.59 |
| IS Texpool Prime-2021 Debt Service Reserve | 5.5000\% | 521,839,47 | 1.000300 | 527,996.02 | (2,596.16) | 946,102.34 | 13,714,262.36 | 1.000090 | 13,715,496.64 |
| IS Texpool Prime - 1 \& S Fund 2022 | $5.5000 \%$ | 12,768,160.02 | 1.000300 | 12,045,026.18 | (218.98) | 4,568,43 | 1,049,281.20 | 1.000090 | 1,049,375.64 |
| IS Texpool Prime-2022 Debt Service Reserve | 5.5000\% | 1, 284.293 .37 | 1.000300 | 1,284,678.66 | (211.58) | 645,809,06 | 1,930,102.43 | 1.000090 | 1,930,276.14 |
| IS TexSTAR -18 S Fund $2005 / 2014$ | 5.3035\% | 41,106.05 | 1.000037 | 41,107.57 | (4.25) | 173.21 | 41,279,26 | 0.999934 | 41,276.54 |
| IMP TexSTAR - Improverent Fund | 5.3035\% | 114,454,530.44 | 1.000037 | 114,458,765.26 | (11,820.65) | 482,277.87 | 114,936,808.31 | 0.999934 | 114,929,222.48 |
| COV TexSTAR - Coverage Fund | 5.3035\% | 13,958,047.14 | 1.000037 | 13,958,563.59 | (1,441.56) | 58,815.13 | 14,016,862.27 | 0.999934 | 239,856,802.05 |
|  | 236,365,868.32 236,384,029.69 ( ${ }^{\text {a }}$ |  |  | 236,384,829.89 | (30,767.43) | 3,502,739,59 | 239,858,607.91 |  | 239,856,802.05 |
|  |  | Beginning Value for | Priod |  |  | Deposits or | awals) |  | for Period |
| Amegy Accounts | 4.7500\% | Begnning valuef | eniod |  |  | (128,4 |  |  | 8.56 |
| Capilal Project | 4.7500\% | 1,021,068,61 |  | 19,5 |  | (1,353, |  |  | 45.81 |
| Operating | 4.7500\% | 3,917,806,9 |  | 19, |  |  |  |  |  |
| PTA Accounts |  | Beginning Value for Period Market* |  |  | Changes in | Deposits | Ending Value for Period |  | Market* |
|  | Yield | Book |  | Markel* | Market Value 4088.37 | or Windraw) 0.00 | 10,297,014.20 |  | 10,156,702.39 |
| NHCWRA-2016SERIESATWDEDSRF | 5,065\% | 10,275,801.21 |  | 10,152,614,01 | 4,088.37 | 0.00 | 32,353,884.45 |  | 31,956,662,46 |
| NHCWRA 2018 DSRF | 5.063\% | 32,293,999.89 |  | 31,956,347,15 | $18,466.30$ | 0.00 | 21,668,586,92 |  | 21,369,277.07 |
| NHCWRA - 2017 TWDB DSRF | 5.085\% | 21,621,828.45 |  | $21.350,810.78$ $4.251,226.56$ | 2,252.58 | 0.00 | 4,278,600.21 |  | 4,253,479.14 |
| NHCWRA - 2015 TWDB DSRF | 5.141\% | 4,273,739,49 |  | 4,251,226.56 | (448,703.46) | 0.00 | 193,273,594.05 |  | 192,288,565.81 |
| NHCRWA Improvement Fund | 4.842\% | 192,695,561.48 |  | 192,137,269.27 | (229,587.35) | 0.00 | 45,660,525.87 |  | 45,609,406, 17 |
| NHCRWA Coverage Fund | 4.805\% | 45,606,182.14 |  | 17, 192, 628.58 | (58,764.57) | 0.00 | 17,115,994.06 |  | 17,133,863,91 |
| NHCRWA 2022 TWDB DSRF | 4.954\% | 17,091,487.29 |  | $\frac{17,192,628.48}{2.022,662.17}$ | (6,913.47) | 0.00 | 2,013,646,36 |  | 2,015,748.69 |
| NHCRWA 2021 TWDB DSRF | 4.954\% | 2,010,763.21 |  | $\frac{2,022,662.17}{505655.44}$ | (17283.70) | 0.00 | 5,034,115,91 |  | 5,039,371,75 |
| NHCRWA 2020 TWDB DSRF | 4.954\% | 5,026,908.04 |  | 15,169,966,31 | (51, 851,09) | 0.00 | 15,102,347.72 |  | 15,118,115.23 |
| NHCRWA 2019 TWDB DSRF | 4.954\% | 15,080,724.09 |  | $\frac{15,169,966.31}{6,140,100.23}$ | (7,106.80) | 0.00 | 6,203,432.09 |  | 6,132,993.43 |
| NHCRWA 2014 DSRF | 5.042\% | 6,196,969,16 |  | 6,140,00.23 | (13.09) | 0.00 | 8,891,016.97 |  | 8,814,784.49 |
| NHCRWA 2013 DSRF | 5.009\% | 8,865.595.30 |  | 20,814,975,935.98 | (841.04) | 0.00 | 20,400,790.74 |  | 20,215,094,95 |
| NHCRWA 2008/2016 DSRF | 5.013\% | 20,354,976.39 |  | 20,215,92,856.36 | (20,440,77) | 0.00 | 21,463,980.90 |  | 21,382,435.59 |
| NHCRWA 2008 Capital Contribution | 5.161\% | 21,446,451,14 |  | 402, $202,802,883,85$ | (816,382.78) | 0.00 | 403,757,530,45 |  | 401,486,501.08 |
| *Markel values include accrued income | 4.920\% | 402,840,987.26 |  | 402, 02,80 ,65 |  |  |  |  |  |
| Review: Total of all investmenis |  |  |  |  |  | 3,502,739.59 | 643,616,138.36 |  | 641,343,303.13 |
|  | This report comiplies with the Public Funds invesiment Act and the Authorily's Investment Policy. This report and the Authorily's invesiment Policy are submilled to the Board for its review and to make any ohanges thereto as delermined by the Board to be necessary and prudent for the management of Authority funds. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | estment Training since 10/26/2022: Cyndi Plunkett 5 hrs . |  |  |  |



\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline NHCWRA-2015 TWDB DSRI \& \& \& Skep Rating \& Mondys Rating \& Amortized Cust \& Market Value Bepimine Date \& Aecraded Interest Bewianing Dite \& $$
\begin{aligned}
& \text { Amotizel Cust } \\
& \text { Eutian Dite }
\end{aligned}
$$ \& $$
\begin{aligned}
& \text { Market Vatue Euding } \\
& \text { Dite }
\end{aligned}
$$ \& Acerued tuterest Ending Date \& Martee Value + Aecrued Eading Date <br>
\hline Acemunt \& Identifier \& Ulitmate Parenl Deseription \& Final Muturits ${ }^{\text {a }}$, \& - \& $\frac{\text { Beginatug Dite }}{671,6855}$ \& Begming $671,685.26$ \& 0.00 \& 672,909,42 \& 672,909.42 \& 0.00 \& $$
672,909.42
$$ <br>
\hline NHCWRA -2015 TWDB DSRF \& 31846 V 413 \& U.S. Bancorp \& 0223912024 AAAA \& Ana
Aan \& 1,424,11 \& 1,424,11 \& 0.00 \& 2,709.37 \& 2,709.37 \& 0.00 \& $$
\begin{array}{r}
2,709.37 \\
519,910.23
\end{array}
$$ <br>
\hline NHCWRA-2015 TWDB DSRF \& CCYUSD \& -- \& 02212/2024 AAA \& ${ }_{\text {And }}$ \& 524,862.45 \& 517,535.16 \& 281.25 \& 524,900.81 \& 519,244,41 \& 385.82
262.98 \& $$
\begin{aligned}
& 519,910.23 \\
& 422,958,29
\end{aligned}
$$ <br>
\hline NHCWRA-2015 TWDB DSRF \& 91282 CCC 3 \& United Stalcs \& ${ }_{06 / 15 / 2024}$ AA+ \& ^as \& 499,802,75 \& 491,015.63 \& 163.93 \& 499,845.12 \&  \& $1,359.89$ \& 492,988,29
$546,203,64$ <br>
\hline NHCWRA-2015 TWDB DSRF \& $91282 \mathrm{CCG4}$ \& United States \& 07/31/2024 A A+ \& Asn \& 544,457,76 \& 544,285.16 \& 45.33 \& 54, 5 , 29759738 \& 544,843.25 \& 3,448,77 \& 541,739,79 <br>
\hline NHCWRA-2015 TWDB DSRF \& 91282 CFA 4 \& United States \& 09130/2024 AA+ \& Ans \& 549,202,42 \& 537,646,48 \& 2.795, ${ }^{\text {a }}$ \&  \& 390,734.38 \& 1,508.24 \& 392,242.62 <br>
\hline NHCWRA-2015 TWDB DSRF \& $912828 \mathrm{YYH7}$ \& United Stales \& 12/31/2024 AA + \& Ana \& 392,587.83 \& 390,921..88 \& 791.21 \&  \& 543,511.72 \& 8,909.32 \& 552,421.04 <br>
\hline NHCWRA-2015 TWDB DSRF \& ${ }_{91282833 P 3}$ \& Unitod Statcs \& 03/31/2023 AA+ \& Aan \& 542,540,43 \& 545.423 .83
$551,289.06$ \& 2,236.26 \& 547,331.61 \& 548,259.77 \& 4,262.88 \& 552,522,64 <br>
\hline NHCWRA-2015 TWDB DSRF \& 91282 CHL \& Unilod Staics \& 06/30/2025 AA+ \& An \& 547,176,47 \& \& \& \& \& \& <br>
\hline \& \& \& 099/27/2024 $\mathrm{AN}^{+}$ \& Am \& 4,273,739,49 \& 4,251,226.56 \& 13,533.70 \& 4,278,600.21 \& 4,255,479.14 \& 20,137,90 \& 4,273,617,04 <br>
\hline NHCWRA-2015 TWDB DSRF \& - \& -- \& \& \& \& \& \& \& \& \& <br>
\hline NHCRWA Improvement Fund \& \& \& \& Manatisx Rating \& martized Cust \& rket Yalue \& Acerwed Interest Beginnine Date \& Amatized Cass
Enulime Dute \& Market Yalue Ensing
Dute \& Accrued Interest Entine Date \& Market Value + Acerued Ending Dute <br>
\hline Aecomit \& tuemilicr \& Ullimate Parent Deseription \& Final Maturily San \& (1) \& \& - 5 ,752,163.77 \& 0.00 \& 2,823,742.20 \& 2,823,742,20 \& 0.00 \& 2,823,747.20 <br>
\hline NHCRWA Improvemonen Fund \& $31846 \mathrm{~V} / 4.43$ \& U.S. Bancorp \& $22.14 A B$ \& Aas \& 5,752, $25.985,31$ \& 25,985,31 \& 0.00 \& 6,272.56 \& 6,272,56 \& 0,00 \& 6,272.56 <br>
\hline NHCRWA Improvement Fund \& CCYUSD \& \& 02/2921/2024 AAA \& Anas \& 2.249,617,90 \& 2,243,298.30 \& 14,278.85 \& 0.00 \& 0.00 \& 0.00 \&  <br>
\hline NHCRWA Improvement Fund \& 282 CEA \& United States \& 02/2912024 AA+ \& ${ }_{\text {Aan }}$ \& 3,734,477,86 \& 3,730,810.54 \& 28,586.07 \& 3,742,1 \& 3,740,223.56 \& $35,271.52$
7069.67 \& $3,775,435.08$
$4,976,354.32$ <br>
\hline NHCRWA Improvenicat Fund \& 91282 CEG2 \& ilid States \& 031/15/2024 A A+ \& Ans \& 5,000,583.67 \& 4,249,804.70 \& 5,584.02 \& 5,000,354,94 \& 4,290,284.05 \& 41, 1995.60 \& 5,018,458.10 <br>
\hline NHCRWA Improvement Fund \& 91282 CBV 2 \& United States \& $04330 / 2024 \mathrm{AA}+$ \& Aáa \& 4,964,834.77 \& 4,965,429.70 \& 31,236.81 \& 4,976,293.10 \& 4,947,.851.55 \& 3,674.45 \& 4,951,526,00 <br>
\hline NHCRWA Improvencinil Fund \& 91282CEK \& Unitod Sitaces \& 04/30/2024 AA+ \& Aan \& 4,998,690.00 \& 4,928,906. 25 \& 2,678.57 \& $4,999,055,29$
$4.958,348.93$ \& 4,948,789.05 \& 25,136.61 \& 4,983,225.66 <br>
\hline NHCRWA Improvechent Furnd \& 91282 CCC 3 \& Unitad Stales \& 05/31/2024 AA+ \& Ana \& 1,945,075,51 \& 4,947,265.60 \& $17,213,11$
1,114.75 \& 3,398,946.83 \& 3,350,328.11 \& 1,788.25 \& 3,352,116.36 <br>
\hline NHCRWA laprovement Fund \& $912828 \times 12$ \& Unicd Sitacs \& 06/15/2024 AA+ \& Ana \& 3,398,658,70 \& 3,338,906.25 \& +1200 \& 4,957,688.62 \& $4,553,125,00$ \& 12,362.64 \& 4,965,487,64 <br>
\hline NHCRWA Improvenant Fund
NHCRWA Improvenoml Fund \& $912282 \mathrm{CCG4}$ \& \& 0731/2024 AA+ \& Aan \& 4,942,616.05 \& 4,948,046.90 \& 8,661.68 \& \& 4,889,843,75 \& 772,66 \& 4,890,616.41 <br>
\hline NHCRWA Improvenoonl Fund \& 91282 CFA4
$91282 \mathrm{CCT6}$ \& United Sinlos \& 08/15/2024 AA+ \& Aan \& 4,287,251.13 \& 4,876,757.80 \& 8,661.68 \& 1,976,134.26 \& 1,957, 421.88 \& 12,540.98 \& 1,969,962,86 <br>
\hline NHCRWA Improvenenent Find
NHiCRWA mprovenunt Fund \& $9128288 \mathrm{YH7}$ \& United Sinces \& $09930 / 202114{ }^{\text {a }}$ \& Aas \& 1,972,934.31 \& 1,955,078.12 \& $10,163.93$
$19,162,09$ \& $4,876,770.71$ \& 4,879,492.20 \& 25,137.36 \& 4,904,629.56 <br>
\hline NHCRWA Improvennent Fund NECRWA Improvament Fund \& ${ }^{9128282887 \%}$ \& Unied Siales \& 10/31/2024 AA+ \& Aon \& 4,862,507.97 \& $4,875,976.55$
$4,840,429.70$ \& 8, 8 835.71 \& 4,993,451.02 \& $4,848,242,20$ \& 11,023.35 \& 4,859,265,55 <br>
\hline NHCRWA Improventeut Fund \& 91282 CDHI \& United Statos \& 11/15/2024 AA+ \& ${ }^{\text {Ana }}$ \& 6,000,767.11 \& 5,804,765,64 \& 7,868.85 \& 6,000,697.35 \& 5,808,750.00 \& 12,622.95 \& 5,821,372.95 <br>
\hline NHCRWA Improvenomt Fund \& $91282 \mathrm{CDN8}$ \& United Stutos \& 121/1/2024 AA+ \& Aas \& 4,948,428,44 \& 4,970,703.10 \& 566.62 \& 4,952,495,46 \& 4,956,640,60 \& 16,988,63 \& 4,973,639.23 <br>
\hline NHCRWA Improveneant Fund \& 91282 CGG 0 \& United Sisoles \& 01/31/2025 AA+ \& Aan \& 5,733,285.25 \& 5,562,001.27 \& 39.843.75 \& 5,734,550.94 \& 5,556,611.34 \& 3,554.26 \& 5,560,165.60 <br>
\hline NHCRWA Improvencen Fund \& $91282 \mathrm{CDZ1}$ \& United Statos \& 02/1/5/2025 AA+ \& Ana
Ans \& 2,192,930.46 \& 2,146,552.74 \& 3,811.48 \& 2,196,756.70 \& 2,144, ,355,48 \& 4,702.87 \& 2,149,058.35 <br>
\hline NHCRWA Improveutenl Fund \& 9128282 Fo \& Unitod States \& 03/312025 AA+ \& Ana \& 2,484, 154.42 \& 2,44, ,023,45 \& 18,363,67 \& 2,485,148,33 \& 2,441,699.23 \& 24,089.97 \& $2,465,789,20$
4021356.46 <br>
\hline NHCRWA Inprovement Fund \& $9128284 \mathrm{M9}$ \& United Stutes \& 04/30/2025 AA+ \& Ana
Ana \& 4,856,366,01 \& 4,890,625.00 \& 29,461. 29 \& 4,865,007.68 \& 4,873,437.50 \& 40,418.96 \& 4,913,856.46
$2.457,031.79$ <br>
\hline NHCRWA Improvenicnt Furd \& 91282 CEQO \& Unitod Sthos \& 05/15/2025 AA+ \& ${ }_{\text {Ana }}$ \& 2,483,646,69 \& 2,447,253.90 \& 12,371.93 \& 2,484,604.10 \& 2,438,964,85 \& 18,066.94 \& $2,457,031.79$
$2,444,41.44$ <br>
\hline NHCRWA Improvement Fund \& $9128284 \mathrm{R8}$ \& United Stulos \& \& Aan \& 2,453,761.62 \& 2,442,871.10 \& 6,043,96 \& 2,456,314, ,27 \& 2,432,910.15 \& 11,521.29 \& 2,444,431.44
$1,951,457.77$ <br>
\hline NHCRWA Lmprovement Fund \& $912828 \times 28$ \& United Sturios \& 06613012025 AA+ \& Ada \& 1,992,564,46 \& 1,955,781.24 \& 157.97 \& 1,992,953.97 \& 1,946,718.76 \& ${ }^{4,739,01}$ \& 1,951,457.77 <br>
\hline NHCRWA Improvemont Fund \& 912828 Y79 \& United Stales \& 08/15/2025 AA+ \& ${ }_{\text {Aan }}$ \& 4,804,606,20 \& 4,905,664,05 \& 72,180.71 \& 4,871,390,02 \& 4,881,335.95 \& ${ }^{6} \mathbf{6 , 4 3 8 . 8 7}$ 142.46 \& 4,888,274.82
$1,940,696.34$ <br>
\hline NHCRWA Improvemani Fund \& $91282 \mathrm{CFE6}$ \& Uniled Statos \& $08131 / 2025$ A A + \& Ana \& 1,973,480,60 \& 1,950,781.24 \& 23,269.23 \& $1,974,775.58$
$2,458,721.42$ \& 1,940,546,88 \& 31,352.46 \& $1,940,696.34$
2,464,164.96 <br>
\hline NHCRWA Improvemen Frand \& 91282884 ZO
9128285 C \& United Sitics \& 08131/2022 A+ \& Aas \& 2,466,732.11 \& 2,446,582.03 \& 25,409.84 \& $2,458,721,42$
$4,500,000.00$ \& 4,525,423.52 \& 90,328.13 \& ${ }^{2,4,64,75,751.64}$ <br>
\hline NHCRWA Timprovencout Fund \& 9128285C0

$3133 \mathrm{EPYK5}$ \& Unitad Stalos
Farn Crodil Systom \& 10/10/2025 AA+ \& Aan \& 4,500,000,00 \& 4,5592,237.31 \& $71,109.38$
38.32 .18 \& 4,557,513.51 \& 4,880,937,50 \& 50,274.73 \& 4,911,212:23 <br>
\hline NHCRWA lmyrovemont Fund \& ${ }_{9}^{\text {31382885J5 }}$ \& Farni Crodit Sysiom \& 10/31/2025 AA+ \& Ana \& 4,850,982,.04 \& 4,890,625.00 \& $38,324.18$
$48,214.29$ \& \& 4,980,859,40 \& 66,140,11 \& 5,046,999.51 <br>
\hline NHCRWA Improvernent Fund
NHCRWA Improvement Fund \& 9128282 CFW6 \& Uniticd Stalos \& 11/15/2025 AA+ \& Ana \& 4,967,413.92 \& 5,016,601.55 \& $48,214.29$
22.269 .47 \& 4,968,809.53 \& 4,362,011.73 \& 32,520,49 \& 4,394,532.22 <br>
\hline NHCRWA Improvemont Fund NHCRWA Improvement Fund \& 9128285 N 6 \& United States \& 11/30/2025 AA+ \& Aan \& 4,352.305,57 \& $4,388,906.25$
$2,426,36720$ \& $\underset{5}{22,209.42}$ \& ${ }_{2}, 444,686.15$ \& 2,410,449,23 \& 10,997,60 \& 2,421,446,82 <br>
\hline NHCRWA mprovencat Fund \& 912828573 \& United States \& 12/31/2025 AA+ \& Aan \& $2,443,398.01$
4,792 203.76 \& ${ }^{2,426,3,367.20}$ \& ${ }_{360.58}$ \& 4,800,294.10 \& 4,816,210.95 \& 10,817,31 \& 4,827,028, 26 <br>
\hline NHCRWA Improvement Fund \& 9128286 A 3 \& United Statas \& $01 / 31 / 2026$ AA+ \& ${ }^{\text {Ana }}$ \& $4,792,303,76$
$5,945,727,64$ \& 4,849,804.70
$5,975,156.28$ \& 110,869.57 \& 5,947,814.08 \& 5,928,515,64 \& 9,850.11 \& 5,938,405,75 <br>
\hline NHCRWA Improvenicant Fund \& 91282 CGL 9 \& United Stitios \& 02/1512026 AAt \& Aas \& 4,774,550.93 \& 4,832,421.90 \& 52,834,62 \& 4,782,791.68 \& 8 4,799,609,40 \& 332,67 \& 4,799,949.07 <br>
\hline NHCRWA Iniprovemont Fund \& 9128286 F 2 \& Unitod States \& 021/28/2026 AA+ \& ${ }_{\text {Ana }}$ \& 4,744,293,93 \& $4,804,882.80$ \& 38,114.75 \& 4,753,208,83 \& 4,768,750.00 \& 47,028.69 \& $4,815,778.69$
$4,814,410.22$ <br>
\hline NHCRWA tmprovement Fund \& 912828649 \& United Stalos \& 03/31/2020 AA+ \& Anas \& 4,748,654,34 \& 4,812,304,70 \& 30,339.97 \& 4,757,124,45 \& 5 4,774,602.40 \& 39,800.82 \& 4,814,40.20.22 <br>
\hline NHCRWA tmprovement Fund \& 912828654 \& United States \& 04/3012026 AA+ \& \& 4,713,109.50 \& 4,781,054,70 \& 18,288.93 \& 4,722,388.83 \& 3 4,741,796.90 \& 20,707.65 \& 4,768,504.55 <br>
\hline NHCRWA Improvenicml Fund \& $9128286 \times 3$ \& Unitod Sintes \& 05/312026 AA+ \& Ann
Aas \& 4,681,188.70 \& 4,751,171.90 \& 8,241.76 \& 4,691,219.38 \& 8 4,711,132,80 \& 15,710,85 \& (4,726,843,65 <br>
\hline NHCRWA Improveniment Fund \& 912828780 \& Unitod Sitales \& 06/30/2026 AA+ \& ${ }_{\text {Aas }}$ \& ,0.00 \& 0.00 \& 0.00 \& 2,762,998.06 \& 6 2,748,066.42 \& 15,638.74 \& 2,763,705.16
$4,708,117.25$ <br>
\hline NHCRWA Improvement Fund \& 91282 CHMG \& United States \& $07715 / 2026$ AAt \& Aan \& 4,668,723,43 \& 4,740,625.00 \& 257.55 \& 4,678,804.61 \& $1 \quad 4,700,330.60$ \& 7,726.65 \& 4,708,117.25 <br>
\hline NHCRWA Improvement Fumd \& 912828Y95 \& United Statos \& 07/31/2026 AAt \& Ans
Asa \& $4,601,160.81$ \& 4,672,851.55 \& 29,086.54 \& 4,612,754,08 \& 88 4,633,984,40 \& 186.82 \& 2 4,634,171.22 <br>
\hline NHCRWA Improvement Furd \& 912828 YD6 \& Unitcd Stacts \& 08/312026 AA+ \& Asa

Ano \& $4,625,094.64$ \& 4.698,437,50 \& 27,527,32 \& 4,635,588.79 \& 4,058,203,10 \& 33,965.16 \& 6 | 4,692,168.26 |
| :--- |
| 280697938 | <br>

\hline NHCRWA Improvenent Fund \& $912828 \mathrm{YG9}$ \& United Staics \& 09/3012026 AA+ \& Ana \& \& 0.00 \& 0.00 \& 2,775,573,63 \& 2,759,023,44 \& 47,955.94 \& $4 \quad 2,806.979 .38$ <br>
\hline NHCRW A Improvencent Pund \& $91282 \mathrm{CJC6}$ \& United Stinces \& 10/1/2022 AA+ \& Aan \& 4,612,047.44. \& 4,689,257.80 \& 20,758.93 \& 4,622,621.13 \& 3 4,645,312,50 \& 27,232.14 \& $4 \quad 4,672,5444.64$ <br>
\hline NHCRWA Improvement Fund \& 912828 YQ7 \& United States \& 10/31/2026 AAt \& Aas \& 5,641,892,60 \& 5,681,015,64 \& 25,714.29 \& 5,651,578.16 \& 6 5,627,578.14 \& 35,274,73 \& 3 5,662,852.87 <br>
\hline NHCRWA Improvement Fumd \& 912828024 \& United Strics \& 11/15/2026 AA+ \& ${ }^{\text {Ana }}$ \& \& 5,558,906,28 \& 12,909.84 \& 5,531,043,94 \& 5,506,406.28 \& 18,852,46 \& 6 5,525,258.74 <br>
\hline NHCRWA Improvemonl Fund \& 91282 CDK 4 \& United Stictes \& $11 / 3012026$ AA+ \& ${ }^{\text {Ana }}$ \& 5, $5,0218,2020,476$ \& 4,038,125.00 \& 22,950.82 \& 4,025,548.72 \& 72 3,991,875,00 \& 36,816.94 \& 4 4,028,691.94 <br>

\hline NHCRWA Luprovement Fund \& $91282 \mathrm{CJP7}$ \& United Stales \& 12/15/2026 AA+ \& | Ana |
| :--- |
| Aana | \& 4,020,204. $4,21.884 .17$ \& 4,224,550,77 \& 6,923.08 \& 4,219,380,30 \& $30 \quad 4,180,957.02$ \& 13,197.12 \& 24 4,194,154.14 <br>

\hline NHCRWA lmprovement Find \& $912828 \mathrm{YX2}$ \& Uni \& 12/31/2026 AAt \& Aan \& \& \& \& \& \& \& <br>
\hline HCRWA Improvement \& \& \& $1 / 2025$ AA+ \& A:al \& 192,695,561.48 \& 192,737,269,27 \& 978,005,04 \& 193,273,594,05 \& 192,288,565.81 \& 88,31.62 \& <br>
\hline
\end{tabular}




\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
NHCRWA 2021 TWDB DSRV \\
Aecount
\end{tabular} \& Identifice \& Ulitimut Parenl Description \& Final Maturity \& Scep Rutime \& Muodss Ruting \& prized Cust Begiming \& Beximing D \& min \& \& 5201408 \& 0.00 \& 52,044.98 \\
\hline NHCRWA 2021 TWDB DSRF \& \(31846 \times 443\) \& U.S. Bancorp \& 02/29/2024 \& AAAm \& Aan \& 51,822:62 \& 51,822.62 \& 0.00 \& \(52,044,988\) \& 209.50 \& 0.00 \& 209.50 \\
\hline NHCRWA 2021 TWDB DSRF \& CCYUSD \& -- \& 02/29/12024 \& \& Aas \& 222.36 \& 222.36 \& 1.524 .5 \& 109,492.72 \& 199,478.59 \& 1,881.15 \& 201,359.74 \\
\hline NHCRWA 2021 TWDB DSRF \& 92282 CEG 2 \& United Sintos \& 03/31/2024 \& \& \({ }^{\text {Aan }}\) \& \(199,002.36\)
198.079 .32 \& 198,276.56 \& 51, 527.47 \& 198,450,65 \& 198,445,31 \& 1,005.49 \& 199,450.81 \\
\hline NHCRWA 2021 TWDB DSRF \& 91282 CEX 5 \& United States \& 06/30/2024 \& \& \({ }_{\text {Ana }}\) \& 198,617.32 \& 199,015,62 \& 2.879.78 \& 198,781.43 \& 198,835.94 \& 3,553.28 \& 202,389.22 \\
\hline NHCRWA 2021 TWDB DSRF \& 91282 CFNG 6 \& United Sinics \& 09130/2024 \& \& Anas
Ano \& 198,303.31 \& 199,015.62 \& 747.25 \& 198,448.98 \& 198,546,88 \& 1,424,45 \& 199,971.33 \\
\hline NHCRWA 2021 TWDB DSRF \& \(91282 \mathrm{CGD7}\) \& United Sinics \& 12/31/2024 \& \& Ana \& 197,324,43 \& 198,335,94 \& 2,625.6B \& 197,502.88 \& 197,640.62 \& 3,239.75 \& 195,554.52 \\
\hline NHCRWA 2021 TWDB DSRF \& \(91282 \mathrm{CGU9}\) \& United Sinles \& 03/3/30/2022 \& \& \({ }_{\text {Anan }}\) \& 194,056,57 \& 195,429.69 \& 483.52 \& 194,383.23 \& \(1944,632.81\)
194,625.00 \& 22,
2,508. \& 197,133.20 \\
\hline NHCRWA 2021 TWDB DSRF \& \(912828 \times 28\)
\(9128285 C 0\) \& Unilced Siatos \& 06/30/2025 \& \& \({ }_{\text {Ans }}\) \& 194,081.21 \& 195,726.56 \& 2,032.79 \& \(194,359.07\)

102.46920 \& $194,625.00$
$192,835.94$ \& $2,508.20$
879.81 \& 193,715.75 <br>
\hline NHCRWA 2021 TWDB DSRF
NHCRWA 2021 TWDB DSTF \& 912828885 T 3 \& United Stalcs \& 1231/2025 \& \& Ans \& 192,154,34 \& 194,109.38 \& 461.54
$3,532.28$ \& $122,469.20$
$199,572.89$ \& 200,007,81 \& 4,269.23 \& 204,277,04 <br>
\hline NHCRWA 2021 TWDB DSRF \& 91282 CGRG \& Uniled Slales \& 03/15/2026 \& \& Ana \& 192,554.07 \& 201,726.56 \& 3,329,67 \& 187,936,82 \& 188,445,31 \& 628.43 \& 189,073.75 <br>
\hline NHCRWA 2021 TWDB DSTF \& 912828780 \& United Stalos \& 06/30/2026 \& AA+ \& Ana \& 187,54.7 \& \& \& \& \& \& <br>
\hline \& \& \& 0.4/30/2025 \& \& Ania \& 2,010,763.21 \& 2,022,662. \& 15,144.57 \& 2,013,646.36 \& 2,015 \& \& <br>
\hline
\end{tabular}



| NHCRWA 2013 DSRF |  |  |  |  |  | Amartizel Cost Beginnille Date | Market Value Begtiming Date | Aecrued Interext Beginming Date | Amotiaxd Cust Eudine Date | Mirker Value Ending Dite | Aecrued Interest Enting Date | Manet Villue + Accrued Enuling Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Identilier | Ulisunte Parent Deseription | Fiunl Maturity | 5xil Rution | Maunys Ratura | Bekinning Date |  | $\frac{\text { Begining Date }}{0.00}$ | 50ump $587,564.19$ | $587,564.19$ | 0.00 | $587,564,19$ |
| NHCRWA 2013 DSRF | 31846 V 44 l | U.S. Bancorp | 02/29/2024 | AAAA | Aza Aan | 262.10 | 262.10 | 0.00 | 378.50 | 378.50 | 0.00 | 378.50 0.00 |
| NHCRWA 2013 DSRF | CCYUSD | 1 | ${ }^{0} 022 / 29292024$ |  | WR | 499,963.51 | 498,510.85 | 3,173.08 | 0,000 | 0.00 494.785 .16 | 367.45 | 495,152.60 |
| NHICRWA 2013 DSRF | 91282CEAS | United States | 05/15/2024 |  | Aai | 499,869.00 | 492,890,63 | 267.86 | $49.499,985.512$ | 492,695,31 | 262.98 | 492,958.29 |
| NHCRWA 2013 DSRF | $912222 \mathrm{CCC3}$ | Uniled Statcs | 06/15/2024 | $\mathrm{A}^{+}+$ | Asa | 499.802.75 | 491,015.63 | 163.93 $10,799.18$ | 7,47,019,60 | 745,634.77 | 13,324.80 | 758,959.56 |
| NHCRWA 2013 DSRF | $9128282 \mathrm{CG4}$ | Unitad Siates | 09130/2024 | AA+ | Ann | 740,622.27 | 746,308.39 | 803.57 | 499,345,10 | 484,824.21 | 1,102.34 | 485,926.56 |
| NHCRWA 2013 DSRF NHCRWA 2013 DSRF | 91282 CDHI | Uniticd Slates | 11/15/2024 | AA+ | Ana | 499,271.4. | 484,042.97 | 1,868.13 | 496,013.38 | 490,367,19 | 3,561.13 | 499,928.32 |
| NHCRWA 2013 DSRF | 91282 CGD7 | Uniled Slales | 12/31/2024 |  | Ana | 556,281.27 | 556,312.50 | 21.72 | 557,759,08 | 555,998,04 | 651.61 | 556,649,66 |
| NHCRWA 2013 DSRF | 912828752 | Unitod States | 01/31/2025 |  | Aasa | 498,546,54 | 483,652.35 | 3,464,67 | 498,656,60 | 483,183.60 | 309.07 | 483,492.66 |
| NHCRWA 2013 DSRF | 91282 CDZL | United States | 03131/2025 | AA+ | Ann | 591,862.30 | 595,007,81 | 7,877,0.5 | 592,399.74 | 592,921.87 | ${ }^{9} 9,719,26$ | 516,743,08 |
| NHCRWA 2013 DSRF | 91282CGU9 | United Stales | 04/15/2025 | AA+ | Aan | 523,215.95 | $512,982.42$ | 4,104.25 | 523,331.42 | 511,546.88 | 5,52037 | 343,984,45 |
| NHCRWA 2013 DSRF | 91282 CEHO | United Stalos | 05/31/2025 | AA+ | Aan | 347.710 .54 | 342,685.55 | 1.732.07 | 347,844.58 | 341,455,08 | 1,895.60 | 489,649.51 |
| NHCRWA 2013 DSRF | 9128284R8 | Uniled Sintes | 07/15/2225 | $\stackrel{\text { A }}{ }+$ | Asa | 489,74,33 | 490,019.53 | 700.55 | 490,265,36 | 732,27539 | ${ }^{1,065.83}$ | 733,241.22 |
| NHCRWA 2013 DSRF | 91282 CEY 3 | Unitod States | ${ }_{0} 88 / 15 / 2225$ | $\stackrel{\text { AA }}{ }+$ | Ana | 729,746,43 | 735,849,61 | 10,827.11 | 730,761.18 | 486,562.50 | 6,270.49 | 492,832.99 |
| NHCRWA 2013 DSRF | 91282 CFEG | Unitd States | 09/30/2025 | AA+ | Ana | $488,551.94$ | 489,316,41 | 5.081 .97 57857 | ${ }_{5}^{4977.145 .15}$ | 597,703.13 | 7,936.81 | 605,639,94 |
| NHCRWA 2013 DSRF | $9128285 C 0$ 91282 CFWG | United States | 11/15/2025 | AA + | Ann | 597,017,30 | 601,992.19 | 5,745.71 1.730 .77 |  | 723,134,77 | 3,299.28 | 726,434.05 |
| NHCRWA 2013 DSRF | 912828573 | Unied Slatos | 12/31/2025 | AA+ | Aan | 733,019.41 | 727,910.16 |  | , \%o.as |  |  |  |
| NHCRWA 2013 DSK. |  |  | 03/05/2025 | ${ }^{+}$ | Ana | 8.865.595.30 | 8,1814,797.58 | 58,401.62 | 8,891,016.97 | 1,814,784,49 | 57,392.22 | 8,872,176.71 |


| NHCRWA 2008 DSRF |  |  |  | Sex Rating | Mouths kuthe | Amoritized Cast Beginning Date | Market Value Begimine Date | Accrued laterest Becinning Date | $\lambda$ nuatizat Coss Ending Date | Murket Yulue Euthing Dite | Acerned 1aterest Entling Dnte | Market Vnlue - Acerued Ending Date $1,204,686.86$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Itentilicr | Ultimute Parem Descrimion | Final Maturily 0 |  | Ana | 170,441.09 | 170,441.09 | 0,00 | 1,204,688.86 | 1,204,686.86 | 0.00 0.00 | $1,204,886.86$ 883,91 |
| NHCRWA 2008 DSRF | 31846 V 443 | U.S. Bancorp | 02/20212024 |  | Aas | 668.19 | 668.19 | 0.00 | 883.91 | 883.91 | 0.00 | 0,00 |
| NHCRWA 2008 DSRF | CCYusd | $\cdots$ | ${ }^{0} 02 / 2972024$ |  | WR | 999,927,02 | 997,021,69 | 6,346.15 | 0,00 | ${ }^{2} 24.321 .16$ |  | 1,244,088.58 |
| NHCRWA 2008 DSRF | 91282 CEAS | Uniticd Silaces | $02 / 29212024$ 0411512024 | AAt | Aan | 1,250,145,92 | 1,237,451,18 | 1,396.00 | 1,250,088.73 | 1,242,321.16 | ${ }^{4} 927.10$ | 1,336,912.02 |
| NHCRWA 2008 DSRF | 91282 CBV 2 | United Siates | 05/15/2024 | AA+ | Aan | 1,392,646,30 | 1,330,804,69 | 723.21 | $1,349,744.93$ 099 | $1,355,919.92$ $985,390.62$ | 525.96 | 985,916.58 |
| NHCRWA 2008 DSRF | 91282 CCC 3 | United States | 06/15/2024 |  | Aon | 999,605.50 | 982,031.25 | ${ }^{327.87}$ |  | 1,242,724.61 | 22,207.99 | 1,264,932.60 |
| NHCRWA 2008 DSRF | 91282 CCG4 | United Stulcs | 09/30/2024 | AA+ | Ana | 1,244,370.46 | 1,243,847.65 | $17,998.63$ 1.928 .57 | $1,245,032.67$ $1,198,428.25$ | ${ }_{1}^{1,163,578.13}$ | 2,645.60 | 1,166,223,73 |
| NHCRWA 2008 DSRF |  | Uniticd Stales | 11/15/2024 | AA+ | A $\mathrm{ob}^{\text {o }}$ | 1,198,251.47 | 1,161,703.13 | 1,928.57 | 81, $850,098.79$ | 822,906,25 | 1,788.25 | 824,694.50 |
| NHCRWA 2008 DSRF | ${ }^{\text {9 }} 9128282 \mathrm{CDH1}$ | United States | 12/15/2024 |  | an | 850,108.67 | $822,341.80$ | 1,14.77 | 970,015.79 | 966,953.12 | 1,133,24 | 968,086,36 |
|  | 912828252 | United Slalces | 01/31/2022 | Alt | Ann | 967,415,68 | 967,500.00 | 6,229,35 | 997,313,21 | 966,367.19 | 618,13 | 966,985,32 |
| NHCRWA 2008 DSRF | 91282 CDZI | United Stalcs | 02/15/2025 | AA+ | Aan | 997,093.09 |  | ${ }^{13,128.42}$ | 987,332.90 | 988,203.12 | 16,198,77 | 1,004,401,89 |
| NHCRWA 2008 DSRF | 91282CGU | United Salates | 03/31/2025 |  | Ana | 986,437.16 | 757,259,77 | 6,058,66 | 772,536.86 | 755,140.63 | 7,670.59 | 762,811.22 |
| NHCRWA 2008 DSRF | 91282 CEHO | United Stalcs | 04/15/2025 | A+ | Aas | 772, 3646.40 8.4087 | 832,236.33 | 4,206.45 | 844,765.39 | 829,248.05 | 6,142.76 | $835,390.81$ |
| NHCRWA 2008 DSRF | 912828488 | Unitcd Stinles | 05/31/2025 | AA+ | ${ }^{\text {Ana }}$ | 7885,203.72 | 781,718.75 | 1,934,07 | 786,020,57 | 778,531.25 | 3,686.81 | $782,218.06$ $1,224,12377$ |
| NHCRWA 2008 DSRF | 912828 XZZ | Uniled Statos | 06/30/2025 |  | ${ }_{\text {Ana }}$ | 1,224,285.82 | $1,225,048883$ | 1,751,37 | 1,225,663.40 | 1,219,384.76 | 4,739,01 | $1,224,123.77$ $1,222,068.71$ |
| NHCRWA 2008 DSRF | 91282 CEY 3 | Uniled Stalos | $07715 / 2025$ |  | Ana Ana | 1,216,244.05 | 1,226,416.01 | 18,045.18 | 1,217,935,30 | 1,220,458,99 | 1,609.72 | $1,222,068,71$ $1,232,082.48$ |
| NHCRWA 2008 DSRF | 91282 CFEG | United Siates | 087/3/2022 |  | ${ }_{\text {Ana }}$ | 1,221,379,79 | 1,223,221.01 | 12,704.92 | 1,222,691.45 | 1,216,406,25 | 15,676.23 | $1,232,082.48$ $1,538,583.88$ |
| NHCRWA 2008 DSRF | 91282885 CO | United Sintos | 10/10/2025 |  | Ana | 1,500,000,00 | 1,517,412.44 | 23,703.13 | 1,500,000.00 | 1,508,474.51 | ${ }^{3} 13,228,02$ | 1,009,399,90 |
| NHCRWA 2008 DSRF | 3133EPYKS | Farm Credit Sysiom | $11 / 15 / 2025$ |  | Ana | 995,028.84 | 1,003,320.31 | 9,6442.86 | 995,241.91 | 996,171.888 $771,343,75$ | $13,228.02$ $3,519,23$ | 7774,862.98 |
| NHCRWA 2008 DSRF | ${ }^{9121282 \text { CFWG }}$ | United Stalcs | 12/31/2025 |  | Aan | 781,887,36 | 776,437,50 | 1,846.15 | 782,61, 51 | 71,36.\% |  |  |
| NHCRWA 2008 DSkF |  |  |  |  |  | 20,354,976.39 | 20,215,935.99 | 129,823,52 | 20,400,790.74 | 20,215,094,95 | 134,259.22 | 20,39, 3 ,34.17 |


| NHCRWA 2008 Capital Contribution |  |  |  | 5*P Rution | Muudss Rallinu | Amortizet Cost Beginnine Date | Murker Value Bemiming Date | Aecrusd Interest Bewinuing Dute | Amelized Cust Endine Date |  | Acerued hiteresi Ending Date | Market Vilue + Accrued Ending Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Identilier | Ulimate Parcent Description | Fiual Maturits |  | Aat | - 585.492 .92 | 585,492.92 | 0.00 | 593,296,64 | 593,206.64 | 0.00 0.00 | 593,296.64 2390.15 |
| NHCRWA 2008 Capital Contributi | 31846 V 443 | U.S. Bancorp | 0212912024 |  | Rax | 8,887.36 | 8,887,36 | 0.00 | 2,390.15 | 2,390.15 |  |  |
| NHCRWA 2008 Capitint Contributi | CCYUSD |  | 027/31/2024 |  | Aas | 1,996,986.07 | 1,989,765,62 | 15,245.90 | 1,998,467,4 | 1,994,785.50 | ${ }^{18,812.48}$ | 2,093,5908.07 |
| NHCRWA 2008 Capital Contribuli | 91282 CEG 2 | United Stales | 066/30/2024 | AA+ | Asa | 1,994,823.81 | 1,982,343,76 | 5,274.73 | 1,995,824.54 | 1,984,453.12 | ${ }^{10,054.95} 4$ | 1,986,195.05 |
| NHCRWA 2008 Capital Contribut | 91282 CEXS | Unitcd Stales | 07/31/2024 |  | Ana | 1,979,846,42 | 1,979,218.76 | 164.84 | 1,983,075.45 | ${ }^{1,981,250.00}$ | 48,857.58 | 2,782,851,73 |
| NHCRWA 2008 Capitil Contribut | 91282 CFA4 | United States | 09/30/2024 | AA+ | A $\mathrm{an}^{\text {a }}$ | 2,746,483.25 | 2,736,464.83 | 39,596.99 | $2,746,897.71$ $2,465,325.61$ | 2,451,600.15 | 18,853,02 | 2,470,513.17 |
| NHCRWA 2008 Capinal Contribuli | ${ }^{912828285 N 6}$ | Uniticd Sintios | 10/31/2024 | AA+ | Aua | 2,461,237,94 | 2,451,757.80 | ${ }^{14,37.57}$ | 2,743,955.49 | 2,730,019.55 | 19,586.20 | 2,749,605.74 |
|  | $91282 \mathrm{CGD7}$ | United States | 12/31/2024 | AA+ | Aan | 2,743,384.72 | $2,736,464.83$ $2,443,261.73$ | -4,245.05 | 2,460,071.98 | 2,442,089.85 | 9,426,51 | 2,451,516,36 |
| NHCRWA 2008 Capital Contribuli | $9128283 P 3$ | United Stalcs | 12/31/2024 |  | ${ }^{\text {Ana }}$ | $2,456,298.37$ $1,983,86838$ | $2,443,261.73$ $1,983,359,38$ | 26,256,83 | 1,984,937.15 | 1,976,406.24 | 32,397.54 | 2,008,803.78 |
| NHCRWA 2008 Capital Contribuli | 91282CGU9 | United Stalcs | 25 | ${ }^{\text {A+ }}$ | Ans | - $2,489,141,89$ | 2,505,859,38 | 10,164.84 | 2,489, 738.70 | 2,492,089,85 | 19,376.72 | 2,511,466,57 |
| NHCRWA 2008 Capitinl Coniributi | 91282 CHLB | Uniled Stales | 0630/2025 |  | Aa |  |  |  |  |  |  |  |
| NHCRWA 2008 Capital Contribut |  |  | 6/2 |  | Aam | 21,446,451.14 | 21,402,876.36 | 126,2 | 1,463, | 21,382,43, | 182,09. | , |



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## Monthly Newsletter: March 2024

## ANNOUNCEMMENTS

We welcome the following entities who joined TexPool in February 2024:

## TexPool

Lower Valley Water District
Wylie ISD
Donahoe Creek Watershed Authority
Williamson County MUD 51
Fort Bend County ESD No 4
Cross Plains ISD
Gholson ISD
TexPool Prime
Lower Valley Water District
Wylie ISD
Donahoe Creek Watershed Authority
Williamson County MUD 51
Fort Bend County ESD No 4
Cross Plains ISD
Gholson ISD
City of Wolfforth

## Upcoming Events

April 14, 2024
Government Finance Officers Association
of Texas (GFOAT) Spring Conference Round Rock, TX
April 15, 2024
Texas Association of County Auditors
(TACA) Institute - V.G. Young
College Station. TX
April 15, 2024
Annual County Treasurers' Spring
Education Seminar
San Marcos, TX
TexPool Advisory Board Members
Patrick Krishock David Landeros Belinda Weaver Sharon Matthews Deborah Laudermilk David Garcia Valarie Van Vlack Dina Edgar

Overseen by the State of Texas Comptroller of Public Accounts Glenn Hegar
Operated under the supervision of the Texas
Treasury Safekeeping Trust Company

## ECononnic and Market Commentarys Markets heed data, not Fed Speak

Mareln 1 , 2024

Federal Reserve Chair Jerome Powell has been talking himself hoarse lately. Ever since he failed to push back against the market's overly ebullient expectations for rate cuts following the December policy meeting, he has told anyone who'd listen the Fed isn't ready to declare victory over inflation. His press conference in January and a 60 Minutes interview didn't do the trick; neither has sending forth nearly every Federal Open Market Committee (FOMC) member to shout this message from street corners.
In an appropriate twist for the data-dependent Fed, it was a series of economic reports that stemmed the tide. Robust gross domestic product and employment figures, sticky wage, consumer and producer inflation, and respectable manufacturing and housing numbers did what the policymakers could not. In late December, futures contracts predicted upward of seven quarter-point cuts in 2024. Following the bump in the month-over-month core Personal Consumption Expenditures (PCE) index in January, they have priced in essentially three-in line with Fed projections. That's why we-and really everyone-anticipates no rate action at the mid-March or early May policy-setting meetings and expect the first ease to come in June or July.
Market participants will surely raise their fists to the Fed again, and it is understandable. Powell and company were so behind the ball when they first tightened rates long after inflation had exploded. But the shift in sentiment, along with the pause itself, has benefited
(continued page 6)
Performance as of Bebruany 29,2024

|  | TexPool | TexPool Prime |
| :--- | ---: | ---: |
| Current Invested Balance | $\$ 37,033,288,509$ | $\$ 15,479,199,740$ |
| Weighted Average Maturity** | 36 Days | 43 Days |
| Weighted Average Life** | 87 Days | 69 Days |
| Net Asset Value | 0.99997 | 1.00009 |
| Total Number of Participants | 2,843 | 561 |
| Management Fee on Invested Balance | $0.0450 \%$ | $0.0550 \%$ |
| Interest Distributed | $\$ 158,599,801.01$ | $\$ 68,087,156.00$ |
| Management Fee Collected | $\$ 1,249,565.93$ | $\$ 622,206.56$ |
| Standard \& Poor's Current Rating | AAAm | AAAm |
| Month Averages |  |  |
| Average Invested Balance | $\$ 37,519,368,191$ | $\$ 15,572,299,243$ |
| Average Monthly Rate* | $5.33 \%$ | $5.50 \%$ |
| Average Weighted Average Maturity |  | $4 *$ |
| Average Weighted Average Life*** | 34 | 42 |

*This average monthly rate for TexPool Prime for each date may reflect a waiver of some portion or all of each of the management fees.
**See page 2 for definitions.
Past performance is no guarantee of future results.


## As of February 29, 2024

Current Invested Balance<br>Weighted Average Maturity (1)<br>Weighted Average Life (2)<br>Net Asset Value<br>Total Number of Participants<br>Management Fee on Invested Balance.<br>Interest Distributed<br>Management Fee Collected<br>\% of Portfolio Invested Beyond 1 Year<br>Standard \&:Poor's Current Rating<br>\$11,928,691,803.89<br>37 Days<br>69 Days<br>0.999934<br>1024<br>$0.06 \%$ *<br>\$51,354,048.54<br>$\$ 625,999.74$<br>AAAm<br>Rates reflect historical information and are mot an indication of futare performance.

February Averages

[^1]
## HOLIDAY REMUNDER

In observance of Good Friday, TexSTAR will be closed Friday, March 29, 2024. All ACH transactions initiated on Thursday, March 28th will settle on Monday, April 1st. Notification of any early transaction deadlines on the business day preceding this holiday will be sent by email to the primary contact on file for all TexSTAR participants. Please plan accordingly for your liquidity needs


## Marketreview

The Federal Reserve's (Fed) ability to balance price stability with maintaining economichealth remained at the forefront of the macro landscape for 2024. Data in February was a mixed bag. Jobs were abundant, but inflation came in hot, and consumers took a breather from their heady pace of spending in the fourth quarter. The second estimate of 4 Q 23 GDP portraying an economy that expanded at an impressive $3.2 \%$ annualized rate. Overall, compared to the advanced estimate, revisions were mixed, with a decline in private inventory investment, which was partially offset by an uptick in state and local government spending as well as consumer spending. While many of the underlying details looked strong, consumption continued to power the economy. That said, consumer spending was more muted in January, with real personal spending declining $0.1 \%$ month-over-month ( $\mathrm{m} / \mathrm{m}$ ). January retail sales also fell, declining $0.8 \% \mathrm{~m} / \mathrm{m}$, and December's figure was modestly revised lower. The control group, which is the input into GDP, was down $0.4 \% \mathrm{~m} / \mathrm{m}$. Declines were broad-based except for increases in restaurants, bars, grocery stores, and furniture. Although personal income rose, causing the savings rate to tick up slightly from a $3.7 \%$ to $3.8 \%$ annualized rate, the savings rate remains below pre-pandemic levels.
Meanwhile, January inflation data surprised to the upside, with headline CPI rising $0.3 \% \mathrm{~m} / \mathrm{m}$ and $3.1 \%$ year-over-year ( $\mathrm{y} / \mathrm{y}$ ) while core inflation gained $0.4 \% \mathrm{~m} / \mathrm{m}$ and $3.9 \% \mathrm{y} / \mathrm{y}$. Across core services, shelter inflation accelerated to $0.6 \% \mathrm{~m} / \mathrm{m}$, supported by the fastest monthly increase for owners' equivalent rent in nine months. Auto insurance and airline fares both rose $1.4 \% \mathrm{~m} / \mathrm{m}$, while medical care services also remained elevated. Core goods prices eased despite shipping disruptions, falling $0.3 \% \mathrm{~m} / \mathrm{m}$. Elsewhere, the Personal Consumption Expenditures Price Index (PCE) for January came in roughly in line with expectations, but above December's levels, rising by $0.3 \% \mathrm{~m} / \mathrm{m}$ for the headline measure and $0.4 \%$ for the core measure. While strong, the year-over-year figures declined to $2.4 \%$ and $2.8 \%$, respectively. The January Employment Report showed a labor market with plenty of momentum to start the year. Nonfarm payrolls rose by an impressive 353,000 , almost double consensus expectations, with gains widespread across the economy. The unemployment rate held steady at $3.7 \%$ for a third straight month, marking the 26th consecutive month in which the unemployment rate was at or below $4 \%$.
(continued page 4)

21563 - North Harris County Regional Water Authority
 3648 CYPRESS CREEK PKWV
HOUSTON, TX 77068-3609

As of 3/7/2024

WR 26 TMA PM 28

| Acct | Pledgor | FHLLB TCD Ref Number | CUSIP | Desaription | Interest: Rate | Maturity Date. | Amount Pledged | Current Principal | Last Update | Markec Malue | Marke3 Price |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4435 | Zions Bancorporation, National Association |  | 3137H3F80 | FEDERAL HOME LN MTG CORP | 1.5000 | 10/25/2051 | 7,415,000.00 | 5,230,483.61 | 3/7/2024 | 3,899,277.41 | 74.549 |
| * | Member |  | \# of Securities: | - | Amount Totals: |  | 7,415,000.00 | 5,230,483.61 |  | 3,899,277.41 |  |
|  | Agency |  | \# of Securities: |  | Amount Totals: |  | 7,415,000.00 | 5,230,483.61 |  | 3,899,277.41 |  |



NORTH HARRIS COUNTY REGIONAL WATER AUTHORITY
Fiscal Year Ending DECEMBER 31, 2024
2
JAN
FEB
MAR APRIL MAY JUNE JULY AUG SEPT OCT NOV DEC $\square$
$\square$ REVETAL 2 months
Budget ADOPTED OVER
(UNDER)
BUDGET


## Actual to Budget Revenues - YTD February 2024

|  |  | \$15,300,000 |
| :---: | :---: | :---: |
| \$15,000,000 | \$14,018,150 |  |
| \$13,000,000 |  |  |
| \$11,000,000 |  |  |
| \$9,000,000 |  |  |
| \$7,000,000 |  |  |
| \$5,000,000 | 1 |  |

## Actual to Budget Expenses - YTD February 2024



| NORTH HARRIS COUNTY REGIONAL WATER AUTHORITY <br> FISCAL YEAR 2023 OPERATING BUDGET PLANNING REPORT <br> Feb 2024 Review - April 1, 2024 |  |  |  |  |  |
| :--- | ---: | ---: | ---: | :---: | :---: |

# North Harris County Regional Water Authority 

Check/Voucher Register
1110 - Cash in Bank - Amegy Operating acct
From 2/1/2024 Through 2/29/2024

| Check Date | Check Number | Vendor Name | Check Amount |
| :---: | :---: | :---: | :---: |
| 2/5/2024 | 7612 | DAVID BARKER | 422.20 |
| 2/5/2024 | 7613 | KELLY P. FESSLER | 773.64 |
| 2/5/2024 | 7614 | CONSTELLATION NEW ENERGY, INC. | 60,695.53 |
| 2/5/2024 | 7615 | CITY OF HOUSTON UTILITY CUSTOMER SERVICE | 1,293,848.43 |
| 2/5/2024 | 7616 | INFRAMARK LLC | 91,195.00 |
| 2/5/2024 | 7617 | THE GMS GROUP, LLC | 4,185.00 |
| 2/5/2024 | 7618 | JOHNSON PETROV LLP | 20,597.68 |
| 2/5/2024 | 7619 | POLLEY GARZA PLLC | 6,942.50 |
| 2/7/2024 | EFTPS02/07/2024 | INTERNAL REVENUE SERVICE | 183.60 |
| 2/15/2024 | 401A02/15/2024 | MISSIONSQUARE RETIREMENT | 3,441.92 |
| 2/15/2024 | 401M02/15/2024 | MISSIONSQUARE RETIREMENT | 6,447.50 |
| 2/15/2024 | 457W02/15/2024 | MISSIONSQUARE RETIREMENT | 7,459.38 |
| 2/15/2024 | EFTPS02/15/2024 | INTERNAL REVENUE SERVICE | 10,028.07 |
| 2/15/2024 | FSA02/15/2024 | CLARITY BENEFIT SOLUTIONS | 274.58 |
| 2/21/2024 | 2/21/2024 AAS | ZIONS BANK CORPORATE TRUST | 1,155.48 |
| 2/29/2024 | 401A02/29/2024 | MISSIONSQUARE RETIREMENT | 3,394.06 |
| 2/29/2024 | 401M02/29/2024 | MISSIONSQUARE RETIREMENT | 6,447.50 |
| 2/29/2024 | 457W02/29/2024 | MISSIONSQUARE RETIREMENT | 7,416.98 |
| 2/29/2024 | EFTPS02/29/2024 | INTERNAL REVENUE SERVICE | 9,982.52 |
| 2/29/2024 | FSA02/29/2024 | CLARITY BENEFIT SOLUTIONS | 274.58 |
|  |  | Total 1110 - Cash in Bank - Amegy Operating acct | 1,545,166.15 |

# North Harris County Regional Water Authority 

Check/Voucher Register

1115 - Cash in Bank - Amegy Cap Proj 2003
From 2/1/2024 Through 2/29/2024

| Check Date | Check Number | Vendor Name | Check Amount |
| :---: | :---: | :---: | :---: |
| 2/5/2024 | 10277 | AECOM USA GROUP INC. | 285,333.05 |
| 2/5/2024 | 10278 | ARCADIS | 75,406.70 |
| 2/5/2024 | 10279 | AURORA TECHNICAL SERVICES, LLC | 263,895.71 |
| 2/5/2024 | 10280 | BLAZEY CONSTRUCTION SERVICES LLC | 497,558.99 |
| 2/5/2024 | 10281 | CAROLLO ENGINEERS, INC | 88,470.82 |
| 2/5/2024 | 10282 | CP\&Y | 222,529.26 |
| 2/5/2024 | 10283 | E. P. BRADY, INC. | 92,495.80 |
| 2/5/2024 | 10284 | FIVE COMPANIES, LLC | 1,908,842.57 |
| 2/5/2024 | 10285 | FREESE AND NICHOLS | 345,665.59 |
| 2/5/2024 | 10286 | GUNDA CORPORATION | 171,891.50 |
| 2/5/2024 | 10287 | HALFF ASSOCIATES, INC. | 147,544.14 |
| 2/5/2024 | 10288 | HARPER BROTHERS CONSTRUCTION, LLC | 123,801.53 |
| 2/5/2024 | 10289 | HARPER BROTHERS CONSTRUCTION, LLC | 56,678.98 |
| 2/5/2024 | 10290 | HDR ENGINEERING INC | 87,849.32 |
| 2/5/2024 | 10291 | HR GREEN, INC. | 64,871.61 |
| 2/5/2024 | 10292 | HUSCH BLACKWELL LLP | 62,113.98 |
| 2/5/2024 | 10293 | KUO \& ASSOCIATES, LLC | 94,231.05 |
| 2/5/2024 | 10294 | LOCKWOOD, ANDREWS \& NEWNAM, INC. | 56,230.50 |
| 2/5/2024 | 10295 | PRINCIPAL SERVICES, LTD. | 208,529.25 |
| 2/5/2024 | 10296 | ATLAS DESIGN SERVICES | 0.00 |
| 2/5/2024 | 10297 | AVILES ENGINEERING CORPORATION | 5,287.50 |
| 2/5/2024 | 10298 | BL TECHNOLOGY INC. | 8,000,00 |
| 2/5/2024 | 10299 | DANIEL W. KRUEGER, P.E. | 2,031.25 |
| 2/5/2024 | 10300 | DANNENBAUM ENGINEERING CORPORATION | 8,834.56 |
| 2/5/2024 | 10301 | GEOTEST ENGINEERING, INC. | 24,357.51 |
| 2/5/2024 | 10302 | CIVITAS ENGINEERING GROUP INC | 39,970.00 |
| 2/5/2024 | 10304 | PAS PROPERTY ACQUISITION SERVICES, LLC | 38,571.20 |
| 2/5/2024 | 10305 | PROJECT SURVEILLANCE, INC. | 41,352.00 |
| 2/5/2024 | 10306 | QUIDDITY ENGINEERING, LLC | 7,614.50 |
| 2/5/2024 | 10307 | V\&A CONSULTING ENGINEERS INC | 5,149.30 |
| 2/14/2024 | 10308 | ATLAS DESIGN SERVICES | 19,000.00 |
|  |  | Total 1115 - Cash in Bank - Amegy Cap Proj 2003 | 5,054,108.17 |

# North Harris County Regional Water Authority 

Check/Voucher Register
1120 - Cash in Bank - Amegy Admin. Expense
From 2/1/2024 Through 2/29/2024

| Check Date | Check Number | Vendor Name | Check Amount |
| :---: | :---: | :---: | :---: |
| 2/8/2024 | 19688 | AMAZON CAPITAL SERVICES | 897.67 |
| 2/8/2024 | 19689 | AT\&T | 882.55 |
| 2/8/2024 | 19690 | TRUSTED NETWORK SERVICES, INC. | 7,095.70 |
| 2/8/2024 | 19691 | CENTERPOINT ENERGY | 23.87 |
| 2/8/2024 | 19692 | CLARITY BENEFIT SOLUTIONS | 47.87 |
| 2/8/2024 | 19693 | THE GMS GROUP, LLC | 2,025.00 |
| 2/8/2024 | 19694 | HAWKINS, INC. | 19,569.59 |
| 2/8/2024 | 19695 | MIDDLEMAN MESSENGER | 33.00 |
| 2/8/2024 | 19696 | PITNEY BOWES, INC. | 76.99 |
| 2/8/2024 | 19697 | QUILL | 484.34 |
| 2/8/2024 | 19698 | READYREFRESH BY NESTLE | 76.84 |
| 2/8/2024 | 19699 | TEXAS WATER CONSERVATION ASSOCIATION | 1,050.00 |
| 2/14/2024 | 19700 | POLLEY GARZA PLLC | 9,794.24 |
| 2/14/2024 | 19701 | QUILL |  |
| 2/14/2024 | 19702 | TEXAS WATER CONSERVATION ASSOCIATION | 525.00 |
| 2/27/2024 | 19703 | 3648 CYPRESS CREEK PARKWAY LLC | 13,591.04 |
| 2/27/2024 | 19704 | BANKCARD CENTER | 2,152.78 |
| 2/27/2024 | 19705 | BANKCARD CENTER | 1,72.38 |
| 2/27/2024 | 19706 | AT\&T | 511.11 |
| 2/27/2024 | 19707 | AT\&T | 2,190.41 |
| 2/27/2024 | 19708 | AT\&T | 2,1917.48 |
| 2/27/2024 | 19709 | AT\&T |  |
| 2/27/2024 | 19710 | BLUE CROSS OF TEXAS | 15,715.51 |
| 2/27/2024 | 19711 | BRESNENASSOCIATES, INC. | 10,833.33 |
| 2/27/2024 | 19712 | CHAMPION ENERGY | 250.00 |
| 2/27/2024 | 19713 | DANIEL VAUGHN |  |
| 2/27/2024 | 19714 | GREGORY S. TUCKER |  |
| 2/27/2024 | 19715 | HAWKINS, INC. | 9,081.90 |
| 2/27/2024 | 19716 | HARRIS COUNTY MUD 217 | 69.90 |
| 2/27/2024 | 19717 | Jun Chang |  |
| 2/27/2024 | 19718 | KRYSTAL BOGGS | 859.70 |
| 2/27/2024 | 19719 | KIBRIANA BONNER |  |
| 2/27/2024 | 19720 | LONE STAR QUICKPRINT |  |
| 2/27/2024 | 19721 | MARK EVANS | , 083.72 |
| 2/27/2024 | 19722 | MIDDLEMAN MESSENGER | 47.75 |
| 2/27/2024 | 19723 | MUTUAL OF OMAHA | 3,145.95 |
| 2/27/2024 | 19724 | PITNEY BOWES, INC. |  |
| 2/27/2024 | 19725 | QUILL | 2.75 |
| 2/27/2024 | 19726 | RAJINDER SINGH | 295.00 |
| 2/27/2024 | 19727 | RICOH USA, INC. | 1,213.06 |
| 2/27/2024 | 19728 | T-MOBILE |  |
| 2/27/2024 | 19729 | THE TEXAS NETWORK |  |
| 2/27/2024 | 19730 | VERIZON WIRELESS | 2,382.50 |

Date: $3 / 27 / 24$ 02:56:12 PM

# North Harris County Regional Water Authority 

Check/Voucher Register
1120 - Cash in Bank - Amegy Admin. Expense
From 2/1/2024 Through 2/29/2024

| Check Date | Check Number | Vendor Name | Check Amount |
| :---: | :---: | :---: | :---: |
|  |  | Total 1120 - Cash in Bank - Amegy Admin. Expense | 123,747.60 |
| Report Total |  |  | 6,723,021.92 |


[^0]:    Grouped by: Account
    Groups Soried by: Accoumt
    Woighled by: Ending Market Valice + Accrued
    "Holdings Dieployed by: Lol

[^1]:    Average Invested Balance
    \$ 12,038,851,375.87
    Average Monthly Yield, on a simple basis
    Average Weighted Maturity (1)
    5.3035\%

    Average Weighted Life (2)

    ## Deînition of Weighted Average Maturity (1) \& (2)

    (1) This weighted average maturity calculation uses the SEC Rule 2a-7 definition for stated maturity for any floating rate instrument held in the portiolio to deternine the weighted average maturify for the pool. This Rule specifies that a variable rate instrection to be paid in 397 calendar days or less shall be deemed to have a maturity equal to the period remaininguntil the nextreadjusiment of the interest rate. (2) This weighted average maturity calculation uses the final maturity of any floating rate instruments held in the portfolio to calculate the weighted average matarity for the pool.
    The maximum management fer anthorized for the TexSTAR Cash Reserve Fund is 12 basis points. This fee may be waved in full or in part in the discretion of the TexSTAR eo-administrators at any time as provided for in the TexSTAR Information Statement.

